

# TOMORROW'S WORLD

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## “Plowshares Into Swords”

How European rearmament is  
fulfilling end-time Bible prophecy

# The Restoration of All Things

**T**he “Lord’s Prayer” is the most repeated prayer among Protestants and is recited by Roman Catholics as well. I grew up with a Protestant background and well remember Sunday morning services where the military chaplain would say, “And now, as our Lord taught us to pray,” before we would all join with him in reciting what has been known as the Lord’s Prayer. But did we understand the words we were repeating? For the majority, the answer must be *no*.

This prayer—taken from the words of Matthew 6:9–13—was not meant to be repeatedly recited but was given by Jesus as an *outline* of how to pray in response to His disciples’ request for Him to “teach us to pray.” It was a “model” prayer, as many Bible versions even indicate in the header placed above it. Notice what Jesus actually said: “And when you pray, do not use vain repetitions as the heathen do.... *In this manner, therefore, pray*” (Matthew 6:7, 9). After acknowledging God’s greatness, we come to these words: “Your kingdom come. Your will be done on earth as it is in heaven” (Matthew 6:10).

Why pray for God’s Kingdom to come? Why pray for His will to be done on earth as it is in heaven? What does that even mean?

## **God’s Universe—but Whose World?**

The well-known hymn “This Is My Father’s World” may be comforting, but it is a mixture of truth and error. It is true that God created the rocks and trees, the skies and seas, and that He is the supreme Ruler over all things, but the sense of the hymn is that this entire world is under His direct guidance. Is our world today truly God’s world? Is it His will that is being done on the earth?

The Bible gives us an emphatic answer, as does observation: *No, it is not!* Scripture calls the ruler of this world the “prince of the power of the air, the spirit who now works in the sons of disobedience.” Yes, it is Satan the Devil who directs “the course of this world” (Ephesians 2:2). God does step in from time to time to effect His overall plan, but He has generally taken His hands off ruling the earth. Why?

The answer is found in God’s plan for mankind. His purpose is far greater than that which is being taught in mainstream “Christianity.” He has not given us life on earth to live out having as much fun as we possibly can, only to die and go to eternal retirement in heaven or eternal torment in hell.

Before the creation of man, God created the angelic host, among whom was the powerful cherub Lucifer. The angels shouted for joy when Earth was created, as this planet was to be their home, and over that home this cherub—a high-ranking angel—was given a throne (see Isaiah

14:12–13). He was to administer God’s government on earth—but he was not satisfied with that.



Lucifer thought he knew better than his Creator, so he tried to knock God off His throne (Isaiah 14:13–14) and influenced a third of the angels to join him in his rebellion

(Revelation 12:3–4, 9). But his *coup d’état* failed, and Lucifer was cast back to the earth (Luke 10:18).

God’s government over the earth thus ceased, but He did not remove the Adversary. God has a high purpose for mankind, and He needs to know that we will be loyal to Him.

Our first parents chose to follow our Adversary rather than our Creator, and the result has been nothing but sorrow and heartache. Adam and Eve’s offspring have individually and collectively chosen to follow the way of the rebellious ruler who is directing the course of this world. God tells us we are male and female, but mankind declares that there are more

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than two genders. He tells us to remain faithful to our husband or wife, but other voices tell us that a little adultery is good for a marriage. He tells us the day of the week that He made holy, but most of mainstream “Christianity” would rather follow the flawed tradi-

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tions of Emperor Constantine, who declared a different day as holy. God gives us seven annual Holy Days and Festivals that map out His master plan for humanity, but mainstream “Christianity” thinks pagan celebrations with Christ’s name attached to them are a better idea.

On the night He was betrayed, Jesus told His disciples, “I will no longer talk much with you, for *the ruler of this world* is coming, and *he has nothing in Me*” (John 14:30). And Paul explained that “even if our gospel is veiled, it is veiled to those

who are perishing, *whose minds the god of this age has blinded*, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them” (2 Corinthians 4:3–4).

So, we must ask: When people pray “Your kingdom come,” do they realize what they are praying? Further, when they add, “Your will be done on earth as it is in heaven,” do they realize that the will of God is *not* the rule of the day?

### **Why Is This Important?**

We are told that Satan has deceived the whole world (Revelation 12:9). That includes the world’s approaches to government, healthcare, commerce and industry, entertainment, religion—and, yes, even mainstream “Christianity.” This should not come as a shock, as Jesus Himself warned that false Christianity would be a hallmark of our time. “Take heed that no one deceives you. For many will come in My name, saying, ‘I am the Christ,’ and will deceive many” (Matthew 24:4–5).

Don’t misunderstand what Jesus meant when He said, “For many will come in My name, saying, ‘I am the Christ.’” The context tells us not that these deceivers would claim that title for themselves, but that they would proclaim that Jesus is the Christ—the Anointed One or Messiah. In other words, they would merchandise off His name. They would claim His authority, say He is the Messiah, and deceive not the few, but the many.

Look around at the world of “Christianity.” Consider how different Catholicism and Protestantism are. Consider the differences between Evangelicals and Presbyterians, Pentecostals and Methodists. You may not know all the differences, but I think you know there are a great many of them. Do we really think God has left it up to each of us to decide how we are to worship Him? Can we not sense the frustration behind Jesus’ words in Luke 6:46? “But why do you call Me ‘Lord, Lord,’” He asked, “and not do the things which I say?”

When I was growing up, I had no idea what I was repeating in prayer, and I seriously doubt that anyone else in the congregation understood, either. We were simply mouthing words we had memorized—sincerely, but in total ignorance. We knew about Adam giving in to the serpent’s temptation, but we did not know that Satan the Devil was and *still is* the god of this world. We did not know that we pray for God’s will to “be done on earth as it is in heaven” because the government of God is *not* on earth today—not yet!

The true good news, the real Gospel of Jesus Christ, can be summed up like this: “Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began” (Acts 3:19–21). You can learn more by ordering our free resource *What Is the Meaning of Life?* from [TomorrowsWorld.org](http://TomorrowsWorld.org) or from the Regional Office nearest you, listed on the next page of this magazine.



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# Beat Your Plowshares into Swords

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By **Gerald E. Weston**

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**I**t is never a good idea to bet against God. If He says something is going to happen, it will—even if it looks impossible at the moment. When skeptics doubted that Germany would rearm, we here at *Tomorrow's World* never shied away from saying that there would be a *Zeitenwende*, a turning point for Germany. Of course, we did not use that term spoken by German Chancellor Olaf Scholz, but we understood, based on Bible prophecy, that Germany would experience a shift away from pacifism and toward militarism. Nor did we know what specific event would bring it about—only that it would happen.

While American presidents failed to pressure NATO nations into paying their agreed-upon 2 percent of Gross Domestic Product on military spending, Russian President Vladimir Putin managed to accomplish this by invading Ukraine. Who would have thought even a year ago that European nations would boost defense spending to a whopping 5 percent of GDP? Yet that is the trajectory to which several are committed today. “Together, Allies have laid the foundations for a stronger, fairer, more lethal

NATO,” said Secretary General Mark Rutte last year. “These decisions will have a profound impact on our ability to do what NATO was founded to do—deter and defend” (“NATO concludes historic Summit in The Hague,” *NATO.int*, June 27, 2025). And the pace at which European countries are ramping up military spending—and manufacturing supplies and weapons—is astounding. Few on this side of the Atlantic realize what is truly happening in Europe.

What we see occurring before our eyes is the fulfillment of a biblical prophecy. “Proclaim this among the nations: ‘Prepare for war! Wake up the mighty men, let all the men of war draw near, let them come up. Beat your plowshares into swords and your pruning hooks into spears; let the weak say, “I am strong”’” (Joel 3:9–10).

The focus of the prophet Joel’s visions is the “day of the LORD,” the time leading up to the return of our Savior, Jesus Christ. Joel begins his prophecies by describing locust plagues greater than anything seen before and by setting the time when they will occur: “Alas for the day! For the day of the LORD is at hand; it shall come as destruction from the Almighty” (Joel 1:15).

This is followed by the sounding of the alarm of war as the Day of the Lord approaches.

Blow the trumpet in Zion, and sound an alarm in My holy mountain! Let all the inhabitants of the land tremble; for the day of the LORD is coming, for it is at hand: a day of darkness and gloominess, a day of clouds and thick darkness, like the morning clouds spread over the mountains. A people come, great and strong, the like of whom has never been; nor will there ever be any such after them, even for many successive generations (2:1–2).

The Day of the Lord is directly mentioned 32 times in Scripture, and it is found in both testaments of the Bible in an end-time setting—the return of Jesus Christ. It is the fulfillment of the biblical Festival called Rosh Hashanah by the Jews, the Feast of Trumpets. Specific plagues making up that day are laid out with the sounding of seven trumpets in the book of Revelation. It is at the last trumpet that Christ returns, and the prophet Isaiah reveals that the Day of the Lord—the time of these seven trumpet blasts—covers a period of one year. “For it is the day of the LORD’s vengeance, *the year of recompense for the cause of Zion*” (Isaiah 34:8; see also 63:4).

Everything about the Day of the Lord shows that it is a time of war and destruction when God’s wrath will be poured out on unrepentant, rebellious mankind: “The great day of the LORD is near; it is near and hastens quickly. The noise of the day of the LORD is bitter; there the mighty men shall cry out. That day is a day of wrath, a day of trouble and distress, a day of devastation and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of trumpet and alarm” (Zephaniah 1:14–16).

One would think that such a time would have many warning signs—and, indeed, it does. The theme of the book of Revelation is the Day of the Lord (Revelation 1:10). We read there of the Apostle John being given a scroll sealed by seven seals. Only the Lamb of God, Jesus Christ, can open the seals. The first four are popularly known as the Four Horsemen of Revelation (or the Apocalypse). The fifth seal represents a martyrdom of some of the servants of God. The sixth seal reveals terrifying heavenly signs when it is opened, and what follows is something many cannot imagine.

And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, “Fall on us and hide us from the face of Him who sits on the throne and from *the wrath of the Lamb! For the great day of His wrath has come, and who is able to stand?*” (Revelation 6:15–17).

Yes, the Day of the Lord is nothing other than the wrath of the Lamb of God upon rebellious mankind. Few think of Jesus in any other terms than a sentimental love. They cannot imagine His love coming in the form of a terrific spanking—one that will be necessary to bring mankind to its senses. You can find a fuller explanation by ordering a free copy of our resource *Revelation: The Mystery Unveiled!* or by reading it online at [TomorrowsWorld.org](http://TomorrowsWorld.org).

It is difficult to believe, with everything leading up to this time, that people will not recognize that God is not happy with our behavior. Yet the Apostle Paul explains that, despite the catastrophes taking place in the world, humanity will not get the point—and will be taken by surprise by the events that follow. How could this be?

There is coming a time in the midst of all the troubles ahead when the world will think that the long-hoped-for time of peace has finally arrived. Warning: When that happens, do not get caught up in the euphoria of the moment. It will not last! “For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, ‘Peace and safety!’ then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief” (1 Thessalonians 5:2–4).

### **The Dark Before the Dawn**

Visitors to the United Nations in New York may notice a statue of a muscular man beating a sword of war into a plowshare for agricultural use. It was sculpted by Russian artist Yevgeny Vuchetich and gifted to the UN by the former Soviet Union. Its message comes from the book of Isaiah and depicts a time when

Christ will return and bring an end to war. “They shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore” (Isaiah 2:4).

This is also repeated by the prophet Micah (Micah 4:3). Do not think this will not happen—it will. Again, it never pays to bet against God!

But let us not get ahead of the story. As mentioned earlier, the prophet Joel tells us that before there is an end to war, there will come a time when mankind gears up for war on a massive scale. Remember that Joel’s visions are set at the time of the Day of the Lord, the time leading to Jesus Christ’s return. Note again what Joel tells us about a future time, long after he would be dead—the time in which

side desperately hoping no mistake of technology or judgment would start an unthinkable chain of events that would destroy mankind as we know it. Thankfully, though there were some close calls—much closer than most people realize—that did not happen. (For insight on just *how* close we came to nuclear war, visit us at our website [TomorrowsWorld.org](http://TomorrowsWorld.org) and watch our award-winning 2021 telecast “Cold War Secrets Revealed!”)

But what exactly is Joel telling us? When the world arms for war, who will those weapons be used against? And what will be the result? The answers may surprise you.

During the Cold War, both East and West prepared for war while hoping that it would never come. But as European nations today are preparing, they

expect that war will come in the very near future! They are seriously preparing to square off against a nuclear-armed Russia. As I reported in the January-February 2026 *Tomorrow’s World*, Deputy Director General Ragnar Vaiknemets of the Estonian Health Board, which oversees war preparedness, stated emphatically, “It’s

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we are currently living! His words are being fulfilled even as you read this article: “Proclaim this among the nations: ‘Prepare for war! Wake up the mighty men, let all the men of war draw near, let them come up. Beat your plowshares into swords and your pruning hooks into spears; let the weak say, “I am strong”’” (Joel 3:9–10).

Not since World War II has there been a time when nations are more intent on preparing for a war they truly believe is coming. Yes, during the Cold War the Soviet Union and the West built massive stockpiles of nuclear weapons to guarantee “mutually assured destruction”—the idea that if each side possessed enough destructive power, neither would dare use it. It was a game of blind man’s bluff, with each

not a question of if [Russia] will attack. It’s a question of when” (“Europe’s frontier countries ready their hospitals for war,” *Politico*, June 16, 2025).

And the BBC reports how higher-ups in Germany are viewing the state of the world: “‘We are threatened by Russia. We are threatened by Putin. We have to do whatever is needed to deter that,’ Gen Carsten Breuer says. He warns that Nato should be braced for a possible attack in as little as four years.... ‘And the sooner we are prepared the better’” (“Germany decides to leave history in the past and prepare for war,” *BBC.com*, March 31, 2025). By the time you receive this magazine, more than a year will have gone by—Breuer’s “as little as four years” now could be less than three!

Of course, a lot can change quickly, but the plain truth is that we are in the midst of a worldwide military buildup—and, according to the Bible, it will continue until disaster comes. Man does not know the way to peace—so says the word of God (Isaiah 59:8), and so says nearly 6,000 years of human history!

### **Why Christ Must Return**

The Bible foretells several stages of war prior to Jesus Christ's return. A "king of the South"—a combine of Middle Eastern and North African nations—will attack the "king of the North," which will be a European power made up of ten rulers who give their power over to a charismatic leader called "the beast." When the King of the South pushes at this European colossus, the King of the North will overwhelm the Middle Eastern power. Israel will also be invaded at this time, but rumors or threats will come from the north and the east, causing this "beast" power to respond (Daniel 11:40–45). Tensions between Europe and the kings of the east will boil over into the greatest conflict mankind will have ever known up to that time. The whole world will be dragged into the struggle (Revelation 9:1–19).

This German-led "beast" power and its allies will possess some kind of weapon that causes tremendous pain—incapacitating without killing its victims. This will be used against the kings of the east over a period of five months, but then there will be a counterattack. It is important to note that an army of 200 million could not have been imagined when John recorded the book of Revelation. The only part of the earth that could muster such an army includes China, India, Russia, Pakistan, and other Asian nations. Is it not interesting that we now see nations that have traditionally been enemies in that part of the world beginning to come together?

Shortly before His crucifixion, Jesus told His disciples that the temple complex they had just walked away from would be totally destroyed, which prompted them to ask a two-part question: "Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, 'Tell us, when will these things be [the destruction of the temple]? And what will be the sign of Your coming, and of the end of the age?'" (Matthew 24:3). Note that their question also included the end of the age when He would return.

After giving several signs, Jesus mentioned a specific sign that would immediately precede the great tribulation. It is called "the abomination of desolation" (see Daniel 12:11; Matthew 24:15). As it involves the cessation of animal sacrifices in Jerusalem, we tell you to watch for those sacrifices to begin—and they *will* begin, for they must be restarted before they can again be stopped! Remember where you read this!

The end result of these wars between a combine of Arab nations, the European "beast" power, and the combined armies from the East would bring about the destruction of all life—if not for God's intervention to stop it. "For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened" (Matthew 24:21–22). The good news is that God *will* intervene. Note also that it has only been since the advent of 20th century nuclear, biological, and chemical weapons that this became a potential reality.

### **What Is the Endgame?**

But this will not be the end of human conflict and rebellion. When Christ returns to Jerusalem to stop our madness, the nations of the world will cease fighting one another and will turn their weapons against this One they will fear as an invader from space, whom the religious leader controlling the Beast will falsely call the Antichrist.

And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. "Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame." And they gathered them together to the place called in Hebrew, Armageddon (Revelation 16:13–16).

Though all nations now are blind to it, this war against Jesus Christ at His return is the ultimate reason for Joel’s prophecy of nations turning their tools from agriculture to war. Virtually everyone today is blind to where events happening right now are leading. Nations that are gearing up for war have no idea of the endgame—that they will literally find themselves fighting against Christ! Notice in the verse above that it is “*the beast*” (a European leader) and “*the false prophet*” (the real Antichrist) who gather the whole world to the “great day of God Almighty,” often called the battle of Armageddon due to the place where they are gathered.

Their foe is revealed in the next chapter. “These will make war with the Lamb [Jesus Christ], and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful” (Revelation 17:14). Yes, nations of the world are ramping up military preparations to fight one another, which they will. But they are ultimately preparing, without realizing it, to fight against the King of kings—as is clearly stated in the book of Joel, where this article began. Let’s notice this time the whole passage:


Proclaim this among the nations: “Prepare for war! Wake up the mighty men, let all the men of war draw near, let them come up. Beat your plowshares into swords and your pruning hooks into spears; let the weak say, ‘I am strong.’” Assemble and come, all you nations, and gather together all around. Cause Your mighty ones to go down there, O LORD. “Let the nations be wakened, and come up to the Valley of Jehoshaphat [just outside of Jerusalem]; for there I will sit to judge all the surrounding nations. Put in the sickle, for the harvest is ripe. Come, go down; for the winepress is full, the vats overflow—for their wickedness is great.” Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision (Joel 3:9–14).

### Finally: Swords into Plowshares

The meaning of the word *gospel* is good news. As terrible as the above appears to be—and it is terrible—the Bible does give us good news in which we can confidently hope. Jesus’ Gospel was about the Kingdom of God—the government of God to be set up on earth. That is one reason for which He came to earth, as He made abundantly clear to His disciples: “I must preach the kingdom of God to the other cities also, because for this purpose I have been sent” (Luke 4:43). This was the message contained in his parables (Mark 4:11, 26, 30; Luke 19:11–12). Simply put, the Gospel that Jesus proclaimed is a message about the coming Kingdom to be set up over all the earth at His return.

That message is truly good news! The coming Prince of Peace will turn today’s troubled Jerusalem into a true city of peace. Joel’s prophecy of plowshares into swords will be reversed:

Now it shall come to pass in the latter days that the mountain of the LORD’s house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. Many people shall come and say, “Come, and let us go up to the mountain of the LORD, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths.” For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and rebuke many people; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore (Isaiah 2:2–4).

Only then will the world experience true peace. Do not think this will not happen. Just as we see God’s prophecy through Joel taking place before our eyes, so will Isaiah’s take place. It is never a good idea to bet against God! 

MAY WE  
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# Oh Canada!

## Niagara and God's Holy Spirit



**Bold, majestic, and thunderous**, yet

also bearing the exquisite beauty of rain-bow-laden mists and cascading blue-green waters, Niagara Falls is an overwhelming and breathtaking sight to behold. The spectacle actually consists of three distinct falls—two on

the United States side of the Niagara River, and one on the Canadian side. The American and Bridal Veil Falls are located in the state of New York, while Horseshoe Falls is in the province of Ontario. Together, these three falls are a magnificent display of the wonder of God's creation, a reminder of the God-given ingenuity and engineering capability of man, and a symbol of unity between nations.

### Tourism

Niagara Falls has been drawing tourists for more than 200 years. An estimated 10 to 14 million people visit annually, ranking it among North America's most popular tourist destinations. When people think of Niagara Falls, the image that typically comes to mind is of the iconic Horseshoe Falls, a curved curtain of water stretching 670 meters (2,200 feet) wide and 57 meters (188 feet) high.

During the day in the busy tourist season, the flow rate of the falls is approximately 168,000 cubic meters (6 million cubic feet) every minute, with roughly 90 percent of that water plunging over Horseshoe Falls, making it the major attraction. The falls are a marvel of creation, presenting a cornucopia of sights and sounds that fuel the regional tourist economy. However, Niagara Falls is of significant importance for another reason—the generation of electrical power.

### Electrical Generation

Water that tourists observe cascading over the falls ultimately ends up in the Atlantic Ocean via Lake Ontario and the St. Lawrence River. However, not all the water in the Niagara River flows over the falls. A significant portion is diverted and used to generate electricity that serves parts of southern Ontario in Canada and New York in the U.S.

Canada and the U.S. have an agreement regulating the amount of water that flows over the falls at any given time. Enough water flows during the daytime of the busy tourist season to allow for a pleasing visual display. In the evening and outside of the tourist season, the rate of water flowing over the falls is reduced, with a greater volume diverted to power-generating facilities.

The International Control Dam, under the supervision of the International Niagara Board of Control, manages the diversion of water from the Niagara River, dispersing it between Ontario Power Generation and the New York Power Authority. The 1950 Niagara Treaty outlines the means by which this is achieved, while ensuring that the flow of water over the falls is sufficient to create a spectacular exhibition. It is a complicated balancing act, with both countries working together to support tourism while jointly harnessing the electrical power produced.

The power available from a moving fluid is directly proportional to its flow rate multiplied by the height of its drop. Only a few places in the world have both a large flow of water and a significant natural drop in elevation, and this combination has given the Niagara region prominence in the development of North American and global electrical generation. Niagara Falls is

an excellent example of how mankind can harness the energy inherent in God's creation and direct it to meet specific needs. In the case of Niagara Falls, energy is converted from potential to kinetic energy, then to mechanical energy, and finally to electrical energy.

Through surface canals and underground tunnels, water is diverted from the Niagara River upstream of the falls to be stored in reservoirs or used immediately. At Niagara's power-generating facilities, because of a rapid elevation change, the potential energy of the water's mass is converted into kinetic energy of motion and pressure. That kinetic energy is converted into mechanical energy as the water turns turbines in the aforementioned facilities. Shafts attached to the turbines spin rotors within the generators, converting—with the help of copper and magnets—the mechanical energy into electricity. The combined capacity of the falls is about five gigawatts (5,000,000,000 watts)—a massive amount of electrical power that is able to supply millions of homes.

### Power That Changes

Surprising though it might be, there are several aspects of Niagara Falls that can help us understand God's Holy Spirit. That Holy Spirit is the creative energy of God, through which He made all things—put another way, it is the very power of God. Like the falls, the Holy Spirit can appear bold, majestic, and thunderous, as it did on the Day of Pentecost after Christ's death and resurrection, when it entered the house like a "rushing mighty wind" (Acts 2:2). But it can also be displayed in the delicate winsomeness of a butterfly or a flower—or in the repentance of someone who responds to God's calling.

Just as Niagara Falls draws people from all over the world to view a wonderful part of God's creation,



Horseshoe Falls

the Holy Spirit draws those whom God calls, bringing them from diverse backgrounds and nations so they can enter His Family and serve in the Kingdom of God. God's Spirit, that vital energy, is as powerful today as it was when God used it to create all the heavens and the earth (Genesis 1:1). And while Niagara Falls fosters a unity between Canada and the U.S., the Holy Spirit unites the members of the body of Christ, His Church. But perhaps the most vital comparison is the conversion of energy.

God tells us that we are not like Him: "'My thoughts are not your thoughts, nor are your ways My ways,' says the LORD. 'For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts'" (Isaiah 55:8-9). Yet He wants us to become like Him, as we read in the famous Sermon on the Mount, in which Jesus Christ tells us that we are to become perfect, just as God our Father is perfect (Matthew 5:48). The Apostle Paul wrote that we are to "be imitators of God as dear children" (Ephesians 5:1).

Passages throughout Scripture describe how those who heed God's calling, submit to His rule in their lives, and develop His righteous character will be His sons and daughters and inherit the entire universe (e.g. Romans 8:32). These two concepts—that we are so very different from God and that God wants us to become like Him—cannot be reconciled naturally or by our own effort. So, how *can* we become like God when we are so *different* from God?

The incompatibility gap is vast—akin to the difference between active electricity and the latent potential energy of water. To close the gap, either God must change or we must change—and God has made it clear that He does *not* change (Malachi 3:6). The change must take place in us, and such a change is not possible without the Holy Spirit working to change our hearts.

Just as the power of water from the Niagara River can be transformed into energy able to bring electricity to millions, the Holy Spirit can convert us into what God wants us to become, lighting the whole world and eventually all of creation. You can learn more by reading our powerful free booklet *What Is the Meaning of Life?*, which you can find online at [TomorrowsWorld.org](http://TomorrowsWorld.org). You can also request a free printed copy from the Regional Office nearest you, listed on page 4 of this magazine.

—Gary Molnar

# WHY YOU SHOULD KEEP PENTECOST

... and the rest of God's annual festivals, too.

**T**he biblical Festival called Pentecost in the New Testament is coming up soon, taking place on May 24 this year. The word *Pentecost* comes from the Greek word meaning fiftieth, since it is observed upon counting 50 days, beginning with the day of the wave sheaf offering during the Days of Unleavened Bread (Leviticus 23:15–17). Pentecost is the Festival usually called the Feast of Weeks in the Old Testament (Exodus 34:22; Deuteronomy 16:9–10, 16), but it is also called the Feast of Harvest and “the day of the firstfruits” (Exodus 23:16; Numbers 28:26). The New Testament directly refers to Pentecost three times (Acts 2:1–4; 20:16; 1 Corinthians 16:8).

Upon reading the numerous references to this day in the Bible—especially the dramatic outpouring of God’s Holy Spirit on Pentecost—a sincere reader may ask, “Should I keep Pentecost?” Genuine Christians look to the Bible as their guide, and the biblical answer to this question is *yes*. This article will provide three simple, biblical reasons why everyone seeking to follow Christ should observe Pentecost.

First and foremost, Jesus Christ kept the biblical Festivals described in Leviticus 23, and He is the example all Christians should follow (1 Peter 2:21). The New Testament provides specific examples of Christ keeping the biblically commanded Festivals (see Matthew 26:17; Luke 2:41–42; John 7:2–14, 37). Notably, Christ also kept the weekly Sabbath holy, as instructed in the Ten Commandments (Luke 4:16).

Secondly, Christ’s own disciples kept the biblical Festivals. The Apostle Paul wrote 1 Corinthians around AD 56, fewer than 30 years after Christ’s death, and taught specifically that the Feasts of Passover and Unleavened Bread should be kept (1 Corinthians 11:23–26; 5:1–8). Many of the disciples came together on the first Pentecost, occurring about ten days after Jesus ascended to heaven (Acts 2:1–4). Luke also refers to the “Day of Atonement” as an important marker of the calendar (Acts 27:9, *New International Version*).

Jesus and His disciples kept these Festivals not because they were Jewish, but because God commands them in the Scriptures—and they have great meaning for us. In short, the biblical Festivals

are God’s Festivals, as He said Himself when He explained the details about all seven to Moses: “Speak to the children of Israel, and say to them: ‘The feasts of the LORD, which you shall proclaim to be holy convocations, these are My feasts’” (Leviticus 23:2).

## The Importance of Firstfruits

The third reason we should keep Pentecost is because it is an annual reminder of a vital part of God’s plan of salvation, as all seven of God’s Festivals are. (For a brief summary of all of these Festivals, along with the dates on which they are to be kept, visit us online at [TomorrowsWorld.org](http://TomorrowsWorld.org) and type “God’s Annual Festivals” in the search box.) Every year, Pentecost teaches the important lesson that God is not drawing everyone to Himself in this age (John 6:44)—rather, He is calling a small group of firstfruits before He calls the rest of mankind.

In Israel, a relatively small harvest of firstfruits took place in the spring before the much larger harvest later in the year. Often, God calls those in this age who are the weak of the world to do His Work and to set an example through the power of His Holy Spirit (1 Corinthians 1:26–29). Pentecost’s representation of these important lessons is highlighted by the crucial events that occurred on this day, such as the giving of the Ten Commandments at Mount Sinai in the book of Exodus and the giving of the Holy Spirit in the book of Acts.

The concept of firstfruits teaches important lessons about the timing of God’s plan, and it is a theme that runs through the Scriptures (see Jeremiah 2:3; Romans 8:23; 16:5; 1 Corinthians 15:20–23; James 1:18; Revelation 14:4). God provided an important annual reminder for us about this lesson of firstfruits. For these reasons and more, sincere Christians should observe the annual biblical Festival called Pentecost.

To learn more about what God calls “My feasts” in Leviticus 23, you can order our free booklet *The Holy Days: God’s Master Plan*, which will carefully take you through many scriptures in both the Old and the New Testaments that reveal the importance of God’s seven annual Festivals. You can also read it online at [TomorrowsWorld.org](http://TomorrowsWorld.org).

—Josh Lyons

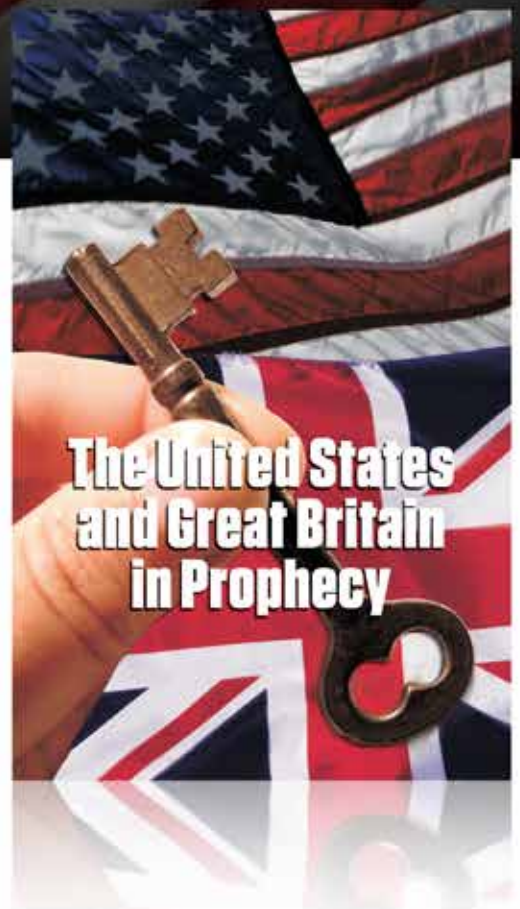
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## The UK Cannot Defend Itself

**T**hose who follow geopolitics are all too aware that Europe is preparing for war! Individual nations have been increasing their military capabilities, and Brussels has allocated tremendous sums to increase the war-readiness of the entire European Union (“MEPs welcome Brussels’ €800bn defence plan—and say it’s only a first step,” *The Journal*, March 11, 2025). Orders for fighter jets, tanks, and munitions have continued to be placed, and Europe’s arms factories have been producing as though it were at war. Nations that once pledged to avoid debt in order to join the European Union have been allowed to go into debt in the name of military preparedness (“Brussels Lifts Military Spending Restrictions as Berlin Shuts Off EU Budget Tap,” *The European Conservative*, June 18, 2025). While European nations may once have neglected their militaries as they relied on protection from the United States, lately their militaries have been rapidly gaining strength and numbers.

Yet something different has been happening across the Channel, where the nation that once “ruled the seas” is in military crisis. While Europe increases its military output, Britain appears to be paralyzed. According to an in-depth report from the House of Commons defense committee, “Britain is not ready to defend itself from attack” (“Britain not ready to defend itself,” *Telegraph*, November 19, 2025). The report accuses the British government of “failing to meet its Nato Article 3 defence obligations, to ‘maintain and develop individual and collective capacity to resist armed attack.’” Even more soberingly, the report warned that

the nation “possessed ‘next to nothing’ when it came to integrated air and missile defences and ‘lacks a plan for defending the homeland and overseas territories.’”

During the inquiry following the report’s release, Professor Peter Roberts, a military expert and fellow at the Royal United Services Institute, levelled this unnerving accusation at the UK government: “There has been no political will to make the difficult decisions, or to be honest with the public and say ‘we’re not going to stop missiles coming and hitting you. A set of you are going to die, hospitals are going to go under, and you will be without food, water, sewers and electricity.’”

Currently, the UK army has its fewest soldiers since the Napoleonic Wars. The Royal Navy is in shambles, and its nuclear submarine fleet is almost nonexistent. In fact, in recent comments, the former head of the Royal Navy opined that Britain’s once-mighty nuclear submarine fleet is “no longer fit for purpose” (“Britain’s nuclear submarine fleet ‘no longer fit for purpose,’” *Telegraph*, December 6, 2025). A recent terror attack on a Royal Air Force Base, achieved by simply cutting through a perimeter fence, highlights the UK’s lack of readiness to defend a military base on its own soil (*Telegraph*, November 19, 2025). Though government leaders have released a plan to bolster military increases, opponents have decried the exceedingly slow progress and the decades of simply ignoring military preparedness.

### **This Fall Was Foretold**

We should not be surprised by the fading might of Britain. Longtime readers of *Tomorrow’s World* are

aware that many of the prophecies associated with ancient Israel, and the tribe of Ephraim in particular, are directly related to the condition of the UK and many of the British-descended nations of the world. When you understand this connection, much becomes clear. For example, the prophet Isaiah was inspired to write of “the proud crown of the drunkards of Ephraim, and the fading flower of its glorious beauty” (Isaiah 28:1). This was a condemnation of both the ancient tribe of Israel and the end-time Israelite-descended peoples, particularly the UK, Canada, Australia, and New Zealand.

God also inspired Hosea to give a prophecy for his time and the end-time: “Ephraim is oppressed and broken in judgment, because he willingly walked by human precept” (Hosea 5:11). Why else does end-time Ephraim fall from power and might? Because “now, O Ephraim, you commit harlotry; Israel is defiled. They do not direct their deeds toward turning to their God” (vv.

**Though government leaders have released a plan to bolster military increases, opponents have decried the exceedingly slow progress and the decades of simply ignoring military preparedness.**

3–4). Even more clearly, God warned that this would happen “because you would not obey the LORD your God by keeping his commandments and statutes that he has given you” (Deuteronomy 28:45).

Sadly, it is not just Britain’s decline that is in its prophesied future. Along with many nations derived from her—including the U.S.—the UK is prophesied not only to decrease in global power and authority as the end of the age approaches, but also to go into national captivity (Amos 6:7). Such future captivity once seemed impossible, given Britain’s military might and unfading resolve. Yet, as these

both become artifacts of history, it is increasingly clear that taking the nation captive will not be difficult.

The humbling truth is that there would be no need for Britain to defend itself if its god were truly the God of the Bible, who promises His people, including the Israelite-descended nations, that if they “obey the voice of the LORD your God, to observe carefully all His commandments which I command you today, that

the LORD your God will set you high above all nations of the earth” (Deuteronomy 28:1). God promises to defend His obedient peoples: “The LORD will cause your enemies who rise against you to be defeated before your face; they shall come out against you one way and flee before you seven ways” (v. 7). Sadly, it does not appear that Britain or any of the nations descended from her will repent and turn to God so that He can protect them.

### **A Hopeful Future**

Bible prophecy does not speak only of Britain’s troubles ahead—thankfully, the Bible also tells a positive and exciting story about this island nation and the other Israelite-descended peoples. This story will come to pass when Jesus Christ finally returns and frees them from their captivity. Notice God’s endearing comment regarding the British-descended peoples: “Is Ephraim My dear son? Is he a pleasant child? For though I spoke against him, I earnestly remember him still; therefore My heart yearns for him; I will surely have mercy on him, says the LORD” (Jeremiah 31:20). One day, “the watchmen will cry on Mount Ephraim, ‘Arise, and let us go up to Zion, to the LORD our God’” (Jeremiah 31:6). And then God “will cause them to walk by the rivers of waters, in a straight way in which they shall not stumble; for I am a Father to Israel, and Ephraim is My firstborn” (v. 9).

Sadly, the once-great Britain can no longer defend itself against a possible attack. The nation that Sir Winston Churchill said would “never give in” will, for a brief time, find itself in national captivity because its people have rejected their God again. However, that same God will remember them in their captivity and bring them home—this time to the land of their origins.

The past, present, and future of the British-descended peoples is a fascinating, heartrending, and heartwarming story. This history is clear in the pages of your Bible—if you know who to look for—and it is also apparent in secular history. You can learn more about the future of Britain, the British Isles, and the other modern descendants of the Israelite tribes by requesting a free copy of *The United States and Great Britain in Prophecy* or reading it online at [TomorrowsWorld.org](http://TomorrowsWorld.org). Although the imminent future of these nations is stormy, in the long run their future is bright!

—Scott D. Winnail



# The Truth About the Ten Commandments

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By **Wallace G. Smith**

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**D**id you know that the Bible contains love songs? That might be hard for some to imagine, but it's nonetheless true. Some of our biblically savvy readers might think of the Song of Solomon—which, indeed, contains rich meaning for many today as a beautiful part of the Bible. However, a love song that most might not consider is Psalm 119, which King David, Israel's most famous songwriter, filled with passion, praise, and heartfelt devotion.

What was the object of such emotion? Believe it or not, the *Ten Commandments*.

If this surprises you, your perspective on the commandments of God may need to be expanded, because the Ten Commandments paint a beautiful picture of the mind of God and play a key role in the transformation of the whole world that Jesus Christ will establish upon His return. If you've been taught, even implicitly, that these commands are burdensome rules for modern Christians to gleefully cast aside, read on to uncover the *truth* about the Ten Commandments—God's immutable laws of love.

## **God's Laws Bring Liberty**

Millions of people try to make sense of today's confusing world through the pages of the Bible. But many misinterpret what that very book reveals about one of God's greatest gifts to mankind—the Ten Commandments. Indeed, without understanding the truth

about the Ten Commandments, understanding the rest of God's word becomes impossible.

When you look closely enough, the core doctrines of mainstream "Christianity" imply that these divine commands from God have been done away with—as if God makes no binding obligation on us any longer and we've been freed from the need to obey any of the laws that He established. But when we come to understand the commandments and what they represent, this approach might as well have us speaking of being "freed" from food and water, from air and light—or, for that matter, from understanding, from righteousness, and from freedom and liberty, itself. In fact, in his inspired letter, Jesus Christ's half-brother James twice refers to the Ten Commandments as "the law of liberty"—even "the perfect law of liberty" (James 1:25; 2:12).

Some preachers might insist that they would never preach against the Ten Commandments. Yet most of them preach in a pulpit on Sunday after having gone to the mall or lake or ballgame on Saturday, in violation of the Fourth Commandment. Indeed, in April 2021, exposing modern Christianity's opinion on the Seventh Commandment to keep sexual relations within the confines of marriage, *Christianity Today* reported that "evangelicals, especially those under 40, increasingly see cohabitation as morally acceptable. Most young evangelicals have engaged in it or expect to" ("The Cohabitation Dilemma Comes for America's Pastors"). And how many cathedrals are filled with statues and images toward which people

bow, pray, or even weep, filled with religious devotion—when the Second Commandment forbids such objects of worship?

Yes, a lot of lip service is paid to the Ten Commandments—but few people really take them as seriously as God the Father and Jesus Christ do. And what a shame that is, because when we embrace them and take them seriously as protective instructions handed down by a merciful and loving God, the Ten Commandments become a source of beauty that is unmatched by any competing laws or philosophies of men.

### King David's Love Song

As mentioned earlier, the warrior poet of Israel penned in Psalm 119 some powerful words of praise and fondness for these beautiful laws of God:

Make me walk in the path of Your commandments, for I delight in it.... And I will delight myself in Your commandments, which I love.... Your hands have made me and fashioned me; give me understanding, that I may learn Your commandments.... Therefore I love Your commandments more than gold, yes, than fine gold!... I opened my mouth and panted, for I longed for Your commandments.... Trouble and anguish have overtaken me, yet Your commandments are my delights (vv. 35, 47, 73, 127, 131, 143).

There are of course many more expressions of love for God's commandments to be found in Psalm 119, but these few examples should help to paint the picture. The Bible says that King David was a man after God's own heart (Acts 13:22), and in his trials he found comfort in God's commandments. In his distress, he found wisdom in them. He found them more beautiful and precious than gold and silver, and he wrote that he longed to understand them and live by them, like a thirsty deer longs for water.

No one writes songs of such heartfelt devotion and passion about speed limits or legal regulations pouring out of Congress. The Ten Commandments are *different*—they provide guidance, aid, and understanding. They represent the core of the way of life of the very Creator of mankind, who has shared them

with us in His mercy. And as we get to know them and understand them—not just in our minds, but with the sort of understanding that only comes from obeying them in our *actions*—we begin to better understand God's character and mind.

With God's help, this becomes more than a matter of obeying rules and regulations: Keeping the Ten Commandments *changes* us, helping us to not only understand the mind of God, but to even begin to *share* the mind of God. Obeying God's commandments helps us think like Him. As David wrote, "The law of the LORD is perfect, *converting* the soul" (Psalm 19:7).

It is no wonder that Jesus Christ told a young man quizzing Him about salvation, "But if you want to enter into life, keep the commandments" (Matthew 19:17). Clearly, the Ten Commandments mattered to our Savior. In fact, they matter so much that the Apostle John wrote in his first epistle, speaking of Christ, "He who says, 'I know Him,' and does not keep His commandments, is a liar, and the truth is not in him" (1 John 2:4).

Anyone preaching that you do not need to keep God's commandments in order to know Jesus Christ is a *false* preacher—whether he knows it or not—and should be avoided.

### What Are the Ten Commandments?

If we're going to spend all this time reading *about* the Ten Commandments, we should certainly take the time to read those commandments, themselves! You will find them in the book of Exodus, where the heart of God's law is given in only 16 verses:

[1.] I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me.

[2.] You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations

of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

[3.] You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

[4.] Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

[5.] Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.

[6.] You shall not murder.

[7.] You shall not commit adultery.

[8.] You shall not steal.

[9.] You shall not bear false witness against your neighbor.

[10.] You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's (Exodus 20:2-17).

The whole of the Ten Commandments fits in just 16 verses, but the art of living by them—and the depth of truly understanding them—really comes only through practice, the light of Jesus' teachings, and the help of God's Holy Spirit.

And there is much to understand in their structure and organization. We read of a young lawyer who

asked Jesus an important question: "Teacher, which is the great commandment in the law?" Jesus said to him, "You shall love the LORD your God with all your heart, with all your soul, and with all your mind." This is the first and great commandment. And the second is like it: "You shall love your neighbor as yourself." On these two commandments hang all the Law and the Prophets" (Matthew 22:36-40). Yes, Jesus said that the *entirety* of the law and the prophets hangs on these two great commandments: *Love God and love your neighbor*.

Now, let's look again at the Ten Commandments to see how they are structured. The first of the Ten Commandments teach us how to fulfill the First Great Commandment—to love God. And the latter Commandments teach us how to fulfill the Second Great Commandment—to love our fellow human beings.

The Ten Commandments aren't just some legalistic list of *dos* and *don'ts*. When we understand what Jesus is saying, we recognize them as essential instructions in love. And *nothing* is more beautiful than the love of God—not just receiving it, but also growing in it in our compassion and outflowing concern. If we seek to know the beauty of God's love in our lives, then we will naturally *want* to keep the Ten Commandments!

But don't take our word for it—take the Apostle John's! Often called the Apostle of love because love is such a consistent focus of His writings, John teaches us a very important truth of God: "For this is the love of God, that we keep His commandments. And His commandments are not burdensome" (1 John 5:3). When you understand how the Ten Commandments are *central* to teaching us how to love God *and* to love each other—and indeed that "God is love" (1 John 4:8)—you begin to see how the Ten Commandments represent God's own mind and character in print. Learning to practice them and make them a part of our lives is a vital aspect of the beautiful transformation God seeks to achieve in all of us.

### **How Do You Keep God's Commandments?**

Let's now dive into some of the individual commandments. Just as the brilliance of each individual facet enhances the beauty of a gemstone, each of the com-

mandments contributes to the overall beauty of these laws of God.

We should begin by considering the first one: “I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me” (Exodus 20:2–3). Compare this to the beginning of the United States’ Declaration of Independence, which lays its foundation on the idea that all men are created equal, or the United Nations’ Universal Declaration of Human Rights, which states in its first article that all human beings are free and equal in dignity and rights.

is grounded in the truth that man is *made in God’s image*—as we’re told in Genesis 9:6. The Ninth Commandment, which prohibits our bearing false witness, reflects that God is a God of truth and that His word *is* truth (Deuteronomy 32:4; John 17:17). Grounded in the nature and character of the Eternal God who created all life—indeed, the God who created all of *reality*—these inspired commandments reveal a richness and depth that few ever take the time to explore.

Consider the Third Commandment, against using God’s name in vain. How frequently this commandment is trampled—often by the very ones

who claim to be living a godly life! Yet keeping this commandment is *so much more* than simply not using His name in curse words or swearing. For instance, everyone who claims to be a Christian is, in a very real way, taking on the name of Jesus Christ—so, if we behave in an un-Christian manner and set a bad example, we’ve taken on that name

## THE TEN COMMANDMENTS ARE GROUNDED IN A BEAUTIFUL AND IMMOVABLE FOUNDATION—THE FIRMEST FOUNDATION CONCEIVABLE. FOR INSTANCE, THE FOURTH COMMANDMENT, WHICH TELLS US TO KEEP THE SABBATH HOLY, IS ABOUT THE DAY GOD SANCTIFIED AT CREATION.

In our free resource *The Ten Commandments*, the late Roderick Meredith explains the stark difference between these human works and the Ten Commandments: “In our day of human reason, agnosticism, and creeping materialism, it is important to notice that the Almighty spoke first not about the ‘brotherhood of man,’ but about obedience and worship to God, the Creator and Ruler of heaven and earth—and the personal God of those who serve and obey Him” (p. 7). What a difference! Unlike human philosophers or politicians, who ground our obligations in moral theories or passing ethical fashions, God grounds our obligations on His own eternal and immutable status as the Creator of all things, who *does not change* (Malachi 3:6).

Consequently, the Ten Commandments are grounded in a beautiful and immovable foundation—the firmest foundation conceivable. For instance, the Fourth Commandment, which tells us to keep the Sabbath holy, is about the day God sanctified at creation. The Sixth Commandment, against murder,

in vain. Keeping the Third Commandment means taking our lives seriously enough to bring honor to the name we bear—and, seen in that way, the commandment becomes far *more* than a guide concerning the statements we make with our mouths, but a motivation to consider the statements we make with our actions.

Even the commandments that might seem most obvious—such as the Sixth Commandment, “You shall not murder”—have *much* more to say than their words might seem to reveal. Jesus Christ makes this plain, explaining that hating your brother in your heart is the *spirit* of murder and that hating others violates the Sixth Commandment (Matthew 5:21–22). When we look at the world today and see how full of anger it is, and when we recognize the faces of rage that fill our streets and news feeds as bearing the spirit of murder, we realize just how far we’ve fallen from what God seeks to make of us.

Further still, the command against murder is rooted in the truth that every human being is created

in God's image. This world surrounds us with a culture of death, in which abortion, euthanasia, and assisted suicide are considered moral progress instead of the signs of moral degradation they truly are. In contrast, a devotion to living the values of the Sixth Commandment is a devotion to respecting the beautiful image of God inherent in every human life—not just the life of the healthy and strong, but also the life of the infirm and weak! As God told Moses in Exodus 4:11, “Who has made man’s mouth? Or who makes the mute, the deaf, the seeing, or the blind? Have not I, the LORD?” The Sixth Commandment declares that *no* human life is without value and meaning in God’s eyes. Yes, even a supposedly simple and “obvious” command like “You shall not murder” has beautiful depths that are worth exploring.

Now let’s take a step back, because we can begin to see a larger picture by imagining the world that Jesus Christ will establish at His return. When we imagine that beautiful world, we quickly find that the Ten Commandments are our key to envisioning it—and to achieving it.

### A World Free from Sin and Suffering

Imagine a world where every human being in every country on earth has no other God than the true God of the Bible. Every living, breathing soul understands that nothing in their devotions should come before God the Father and Jesus Christ, and everyone worships Them alone. That worship is free from any and all trappings of paganism.

No one’s devotion is distracted or corrupted by statues or images of so-called saints. Every soul on earth uses God’s name with a sense of respect for everything that it represents, because they know that the words they utter *matter*. Consequently, no one uses foul language. No one utters God’s name in a curse, and it would not even cross someone’s mind to swear or speak in a filthy manner.

Imagine a world where everyone keeps God’s seventh-day Sabbath. Gone forever are the days when so many people worked seven days a week—such excessive devotion to “the job” is replaced by a joyful, worldwide observance of God’s ordained rest from

labor, a time for families to reaffirm their affections for each other and seek the face of God together. Every week, everyone gathers in congregations as God commands, to observe a holy convocation, to sing praises to their Creator and their Savior, and to learn together from the pages of Scripture.

In that world, families have been restored as the fundamental building blocks of civilization. Parents are honored and loved, in accordance with the Fifth Commandment, and grandparents and great-grandparents are held in high esteem as children are taught to respect those who have gone before them. Those same children play safely in the streets as families spend time together in neighborhoods where violence and hatred are no longer part of anyone’s experience. Families remain intact for life, and marriages remain strong as men and women learn the joy and peace that comes when physical intimacy is reserved for the God-ordained marriages for which it was designed. There are no locks on doors, and children leave their bicycles on front lawns, as no one would ever think to take something that is not theirs. Relationships in the community—and between people and their leaders—are built on a foundation of mutual trust and respect, and everyone speaks truthfully with one another.

Now imagine that, encompassing all of this, is an air of contentment and gratitude—because the whole world has discarded the idea that happiness is dependent on the number of things you can buy or collect to keep up with the neighbors. Instead, everyone finds their deepest satisfaction in the profitable work of their hands, their joy from the love of friends and family, and their peace from the knowledge that the God they worship knows them, loves them, and is personally working in their lives. They find total peace in knowing His desire to bring to fruition His purpose for their lives—for them to join His own Family and step into eternity with Him forever.

That beautiful world—which Jesus Christ *will* establish at His return—is one in which everyone keeps the Ten Commandments. By zealously keeping those commandments in our lives today, we can begin to taste that world even now. <sup>TM</sup>

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← TO TAKE

TO GIVE →

# Greed Vs. God

By **Dexter B. Wakefield**

“**G**reed is good!” This famous phrase, spoken by movie character Gordon Gekko in the Academy Award-winning 1987 movie *Wall Street*, epitomized an era when conspicuous consumption was seen as a virtue. Though director Oliver Stone intended Gekko as an anti-hero, many took his words to heart as a positive statement of their values and priorities.

Gekko’s famous line came in the context of a larger speech. He said, “The point is, ladies and gentlemen, that greed, for lack of a better word, is good. Greed is right, greed works. Greed clarifies, cuts through, and captures the essence of the evolutionary spirit. Greed, in all of its forms; greed for life, money, love, knowledge, has marked the upward surge of mankind.”

Certainly, this captures well the world’s mindset of “get” rather than “give.” Over the years, many have conducted their lives by maxims such as Gekko’s. However, this mindset is in sharp contrast to a point of view presented in Scripture by the God of Abraham, Isaac, and Jacob. Put simply, “God is love” (1 John 4:16), and His love is focused on *giving*.

The Bible contains many principles that can change our economic behavior for the better. Understanding those principles can improve our lives—individually and nationally. The Apostle Paul said, “I have shown you in every way, by laboring like this, that you

must support the weak. And remember the words of the Lord Jesus, that He said, ‘*It is more blessed to give than to receive*’” (Acts 20:35). Gordon Gekko would have been baffled by Jesus’ statement, but it holds the key to understanding God’s very nature and character—and what He intends for His creation.

## **A Very Different Point of View**

When God established the ancient nation of Israel, He gave its people everything they needed, including wise statutes and judgments based on the Ten Commandments. “The foundation and source of the moral law is God’s character. ‘I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery’ is the way the Ten Commandments are introduced. The Heb. name here used (Everlasting Eternal Almighty) intimates that the principles of law have their standing in the character of God” (*The New Unger’s Bible Dictionary*, 1988, “Ten Commandments”).

Charity is the antithesis of greed, and the God of Israel is a God of love and outgoing concern for others. Here is an example of a statute in ancient Israel that was designed not only to help the poor, but to help the prosperous as well: “When you gather the grapes of your vineyard, you shall not glean it afterward; it shall be for the stranger, the fatherless, and the widow” (Deuteronomy 24:21).

From an economic point of view, the function of this statute is especially interesting. A landowner who gleans his own field must go back after it has been

harvested and expend a lot of labor to try to take every grape, olive, and stalk of grain. Yet the cost of the labor to complete this task thoroughly will eventually outweigh the profitability of collecting every bit of the harvest. But the landless poor had plenty of time available, and it made economic sense for them to spend it gleaning to obtain the food they needed.

It is obvious to see how this law helped the poor. By requiring them to exert labor to obtain the gleanings, it gave them food while also preserving their dignity. But how did this statute benefit landowners? It prevented them from being so focused on gain that they would wring every bit of production out of their fields and vineyards, denying it to others who could benefit the most from it. God's law kept the landowners from greed, since they were required to "leave something on the table" for others.

In today's business world, people often have a policy that says something like, "Don't leave anything on the table, not even the varnish!" They remind us of these words from Isaiah: "Yes, they are greedy dogs which never have enough. And they are shepherds who cannot understand; they all look to their own way, every one for his own gain, from his own territory" (Isaiah 56:11). Such aggressive businesspeople think they have not succeeded until the other party suffers. Their approach is to take as much as they can from others in every situation. Thankfully, this approach was discouraged—and so was the avaricious character it develops—by the legal system God set up for ancient Israel. Fairness and honesty—not greed—were built into the law God gave the Israelites.

### **Give Vs. Get**

The Eighth Commandment states, "You shall not steal" (Exodus 20:15). In addition to forbidding theft, this commandment acknowledges that people may own private property. Yet Scripture also counsels respect for others' property, and points out the wrong motives that can produce theft, covetousness, and greed. The Apostle James wrote, "Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members? You lust and do not have" (James 4:1-3).

To combat the wrong impulses of human nature, God built honesty and integrity into His statutes. Here is a good example: "You shall do no injustice in

judgment, in measurement of length, weight, or volume. You shall have honest scales, honest weights, an honest ephah, and an honest hin: I am the LORD your God, who brought you out of the land of Egypt" (Leviticus 19:35-36).

In ancient Israel, an ephah was a dry measure of about a bushel, often used to measure grains. A hin was a liquid measure of about two gallons. Applying the principle today would go beyond simply measuring out quantities of groceries or gasoline. One modern application of the just or unjust ephah can involve how we measure out our labor. When we are on the job, do we give our employers the work they are paying for? God's way teaches us to give people the value we have promised them. This is godly and good business!

God plainly forbids the personal corruption that greed will foster. He did this because greed is alien to His character. However, He does not forbid His people from bargaining for a fair price or making a profit. There is no biblical admonition against working for gain or engaging in productive enterprise to create wealth. In fact, there are dozens of biblical admonitions—in both the Old Testament and New Testament—about how to gain wealth and to conduct commercial relationships in ways that help people become better employees and businessmen. Remember, having God's blessing is crucial to any enterprise. "And you shall remember the LORD your God, for it is He who gives you power to get wealth" (Deuteronomy 8:18).

Many people mistakenly think that the Bible calls money "the root of all evil"—but that is not in Scripture. Rather, it is the *love of money* that is the problem. Consider the actual scripture that the Apostle Paul wrote to the Evangelist Timothy: "For the *love of money* is a root of all kinds of evil" (1 Timothy 6:10). God wants us to prosper and to enjoy life in the right way. The Apostle John wished good things for his congregations. "Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers" (3 John 2).

Sadly, for many, the pursuit of wealth brings evil rather than good, and stress rather than enjoyment. Greed is insatiable—there is always a hunger for more—and it makes the greedy into slaves of their wealth, rather than masters. "He who loves silver will not be satisfied with silver; nor he who loves abundance, with increase. This also is vanity" (Ecclesiastes 5:10).

By contrast, those who work hard and prosper in their labor in a *right and balanced way* can be blessed in doing so. “As for every man to whom God has given riches and wealth, and given him power to eat of it, to receive his heritage and rejoice in his labor—this is the gift of God” (Ecclesiastes 5:19). As a good Father, God wants blessings for His children, and those blessings do not exclude prosperity.

Greed is an *inordinate desire* for gain that is motivated by covetousness—a violation of the Tenth Commandment—and, as such, it is sin. The Apostle Paul wrote that no covetous person will inherit the Kingdom of God (1 Corinthians 6:10). The reason is that a covetous person is focused on self and “get” whereas God is love and outgoing concern for others. “Give” is inherent in God’s character, and it will be inherent in the character of the children of God in His Kingdom.

Jesus warned us against covetousness. “And He said to them, ‘Take heed and beware of covetousness, for one’s life does not consist in the abundance of the things he possesses’” (Luke 12:15). Similarly, the Apostle Paul taught that covetousness—greed—should not be found in a Christian. “But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints” (Ephesians 5:3). He explained that a covetous, greedy person will not be in the Kingdom of God (v. 5). Greed is not to be found in those ordained to Christian service; Paul wrote to Timothy that elders and deacons must be “not greedy for money” (1 Timothy 3:3, 8).

### An Answer to Gordon Gekko

In the movie *Wall Street*, Gordon Gekko went to jail because greed fueled his desire to take excessive risks and ultimately to break the law. Although Gekko was a fictional character, he was based on a real-life financier, Ivan Boesky, with a similar history. Boesky was convicted in 1986 for insider trading—some of it brazen and blatant, such as unlawfully buying large blocks of stock in a company only days before its corporate takeover was announced. He was fined \$100 million and sent to federal prison.

Just months before he confessed to his greed-fueled misdeeds, Boesky gave a commencement


speech to MBA students at the University of California, Berkeley. He told them: “Greed is alright, by the way. I want you to know that. I think greed is healthy. You can be greedy and still feel good about yourself.”

The jails hold many greedy, covetous people, and the mighty have often fallen because of their greed. On a positive note, after his prison term, Boesky was reported to have embraced the religion of his upbringing and focused on living a more moral life than before.

Although there are many who have not learned the lesson, successful businessmen recognize that greed is not “good” or “healthy,” and that it does not make you “feel good about yourself.” Rather, greed makes you incompetent! An excessive desire for gain causes a person to take unreasonable risks for the available rewards. As a result, greedy people are often unbalanced in business, and they tend to make bad decisions, motivated by a desire to get rich quickly, without exerting the effort required for honest gain. “The desire of the lazy man kills him, for his hands refuse to labor. He covets greedily all day long, but the righteous gives and does not spare” (Proverbs 21:25–26).

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“God is love,” and giving is inherent in His character. So, His Church, too, is focused on giving, not getting. To learn more about that Church, read our informative booklets, *Where Is God’s True Church Today?* and *Restoring Original Christianity*. You can read them online or request free printed copies at *TomorrowsWorld.org*—or send your request in writing to the Regional Office nearest you (listed on page 4 of this magazine). What you learn could change your life forever! 

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# QUESTIONS AND ANSWERS

## Which animals can we eat?

**Question:** You've mentioned that God has rules about "clean and unclean meats." What's that about?

**Answer:** The Bible determines which animals are good for food and which ones are not. It describes differences between animals it calls "clean" and those it calls "unclean"—which animals were designed to be eaten and which ones were not. Knowing the difference between clean animals and unclean ones is usually quite simple, and we can use Leviticus 11 to figure it out.

First, let's examine the difference between clean and unclean land animals. Leviticus 11 says that "whatever divides the hoof, having cloven hooves and chewing the cud, that you may eat" (v. 3). Then it explains that if an animal chews the cud but does not have split hooves, or vice versa, it's unclean and should not be eaten. A couple of the specific examples given are "the camel, because it chews the cud but does not have cloven hooves" and "the swine, though it divides the hoof, having cloven hooves, yet does not chew the cud" (vv. 4–7). It goes on to say that animals with paws, as well as reptiles, are unclean, and explicitly names the mole, the mouse, the large lizard, the gecko, the monitor lizard, the sand reptile, the sand lizard, and the chameleon (vv. 27–30).

Again, of the land animals, those designed to be eaten have split hooves *and* chew their cud. And it happens that all animals with these two characteristics fall into a scientific class of animals we now call *ruminants*, which are very efficient at turning grasses into meat. Some examples are cattle, buffalo, deer, goats, sheep, elk, moose, and giraffe.

Next, God distinguishes between animals living in the water: "whatever in the water has fins and scales, whether in the seas or in the rivers—that you may eat. But all in the seas or in the rivers that do not have fins and scales... you shall not eat their flesh" (Leviticus 11:9–12). Some examples of clean fish are salmon, flounder, tuna, sardines, and trout, which all have fins and scales. Some examples of unclean water animals, which do not have fins and scales, are octopus, shrimp, oysters, catfish, crab, and lobster.

The next few verses focus on winged animals. For these, Leviticus 11 does not list the differences between clean and unclean, but it gives examples of unclean winged animals, such as the eagle, the vulture, the buzzard, the kite, the falcon, the raven, the ostrich, the seagull, the hawk, the owl, the jackdaw, the stork, the heron, and the bat.


Based on this listing and the biblical examples of clean birds, we can gather that clean birds are

**Knowing the difference between clean animals and unclean ones is usually quite simple, and we can use Leviticus 11 to figure it out.**

not birds of prey; do not eat their food in the air and while eating their food do not use their feet to hold their food down; have an elongated middle front toe and a hind toe; spread their toes so that three front toes are on one side of their perch and the hind toe on the other side; have a place to store extra food before they're ready to digest it, usually called a crop; and have a gizzard with a double lining, which can easily

be split. Each of the unclean birds listed in the Bible is missing at least one of these six characteristics. Some examples of clean birds are the chicken, the duck, the goose, the turkey, the dove, the quail, the peafowl, and the pigeon—all of these were designed to be eaten.

Finally, we find the differences between clean and unclean insects. The only clean insects are flying ones that use four legs for crawling *and* have "jointed legs above their feet with which to leap on the earth. These you may eat: the locust after its kind, the destroying locust after its kind, the cricket after its kind, and the grasshopper after its kind" (Leviticus 11:20–23). So, insects are good for food only if they can fly, have four legs used only for crawling, *and* have two hind legs that are also used for jumping.

If you want to know more about health principles from the Bible, you can read our free study guide *Biblical Principles of Health* by visiting us at [TomorrowsWorld.org](http://TomorrowsWorld.org) or by requesting a copy from our Regional Office nearest you, listed on page 4. 



# The Love of Father and Mother

**T**he United States celebrates two parent-themed holidays this time of year: Mother's Day in May and Father's Day in June.

While the Bible does not give us any specific days on which to celebrate our parents, the Fifth Commandment reminds us, "Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you" (Exodus 20:12). While many pagan traditions infest similar holidays around the world, thankfully these modern American holidays are based on civil traditions that do not have their roots in paganism.

Even without a national Father's Day and Mother's Day, the commandment of God still stands—and is applicable 365 days a year! Those who devalue the basic family structure of father, mother, and children miss out on a vital key to understanding God. Understanding that God is a Family, and an expanding family at that, is one of the most profound truths that the Bible reveals, and you can learn more about it by ordering our booklet *John 3:16: Hidden Truths of the Golden Verse* or by reading it online at [TomorrowsWorld.org](http://TomorrowsWorld.org).

Most who are familiar with Scripture know that one member of the God Family is called the Father. This title is found hundreds of times in the Bible, primarily in the New Testament. Jesus Christ is known as the Son, and as the "firstborn among many brethren" (Romans 8:29), He will be joined by converted Christians who will be resurrected to become full sons and daughters of God when Christ returns at the end of this age.

These are amazing truths that help us understand the nature of God, His prophetic plan for mankind,

and our eternal destiny. Do we also allow these truths to guide how we behave in our own families? As parents, we should try to love our children as God loves us. Even though God's title is Father, He describes His love as the perfect combination of fatherly *and* motherly love: Isaiah 49:15 and Matthew 23:37 compare God's love for His people to motherly love, and many verses do the same for fatherly love (e.g. Hebrews 12:3-11).

## The Need for Discernment

While this all might sound simple in theory, complications come when we try to make the rubber meet the road. As parents, we often find ourselves in situations where we struggle to answer a simple question: *What does love look like in this moment?* When we look to the Bible, we find examples of both protection and exposure, forgiveness and discipline as God works with His people. As parents we often must decide when to rescue our children from the consequences of their actions and when to let them suffer those consequences.

This requires parents to pray for God's guidance in handling difficult situations. In 1 Corinthians 13, we see 16 different descriptions of love—from being patient and kind to not rejoicing in iniquity. The Bible reminds us that when our children need discipline, it sometimes needs to be sterner and sometimes softer, just as God handles us. We should aim to help our children grow and develop in the same way that God does for all His children.

When we encounter situations that require us to discipline our children, it's important to pause and ask

ourselves questions that can help us calibrate that discipline: *How severe was the offense? Is this the first time my child did this, or is it a continuing issue? Is this misbehavior more rooted in confusion or in rebellion?* Ultimately, we want to make sure our discipline is in measure with how we would want God to treat us as His children. As we grow in faith, we will recognize that there are times when we need God's soft and instantly forgiving nature—and other times, when we may need to suffer consequences in order to learn.

### **The Opportunity to Help**

Beyond discipline, parents should also model hope for their children. If we are too harsh with our children, we risk provoking them to wrath, which God warns us against through the Apostle Paul (Ephesians 6:4). What parents do not hope for the best for their children? Yes, we must discipline them, but that should never mean that we do not have hope for their future. In fact, discipline is often an expression of our hope!

But do we verbalize this to our children? Parents must make time to tell their children that they love them and are excited to see them grow. Even when they are driving us crazy, we must keep the big picture in mind: We know they are growing up and will eventually become adults. My children have occasionally worried that one bad decision can define their character. As parents, while we must discipline appropriately, we also must help our children to not fall into discouragement!

We can take these opportunities to talk to our children about how God works with us—that no matter how big of a mistake we make, we can be forgiven and move forward. God is focused on the big picture with



His children, just as we should be with ours. He tells us that He waits for us to repent and celebrates when we do (Luke 15:1–24).

God knows we are more than just one confused decision or one harmful action. While this also applies to us as adults, how grateful are we that we are not condemned for our childhood and teenage decisions? When we work with our children, we should help them to see that our hope for them is rooted in our faith that God has hope in all of our development.

### **The Joy of Fulfillment**

Finally, do we as parents help our children understand the joy of God by creating an atmosphere of joy at home? The Bible reveals that God is enacting His plan because it will bring a joyous conclusion when His full family is revealed. At the same time, He also offers joy to His followers during *this* age, even if our experiences now are just a shadow of things to come.

As parents, do we reward good behavior and seek to have fun with our children? Parents should look to create enjoyable household traditions, play games, and find opportunities to laugh as a family. Children often give their parents opportunities to celebrate alongside them as they play a sport, learn a musical instrument, or ace an exam. They won't get a hit every time they're at bat, nor will they play every note exactly on key or ace every test. But when they do well and grow, working hard and achieving their goals, it warrants praise and celebration! And when they try and fall short, they still need encouragement.

Parents should also show their children how to have genuine and wholesome fun in a world that often equates fun with sin. There are plenty of good ways to play, laugh, and be entertained without breaking God's law. Parents should embrace the opportunity to show their children that God desires joy for His children—indeed, this is one of the best assignments to have as a parent!

God designed us to learn about Him through the family structure He ordained. Parents will never be perfect, but we must pray for opportunities to give our children a foretaste of God's love, hope, and joy while they are maturing in our families, showing them how deeply they can trust that same God to guide them throughout their lives.

—Mark Sandor

## German-Italian Relations Growing Closer

Germany and France have had an on-again, off-again relationship for decades. Recently, that relationship has soured. Germany sees France as undermining “the landmark Mercosur trade deal with South America, which the Germans have long wanted in order to promote industrial exports. Germany is also considering pulling out of a €100 billion joint fighter-jet program over disputes with the French” (*Politico*, January 23, 2026). Germany is particularly bothered by the political instability in France (*Telegraph*, February 2, 2026).

German Chancellor Friedrich Merz is now looking to Italy’s far-right Prime Minister Giorgia Meloni. “In years past, Germany would traditionally have turned to France at decisive moments to map out blueprints for the EU, so it’s significant that Merz is now aligning with Meloni in his attempt to drive forward core European priorities on trade, industry and relations with the U.S.” (*Politico*). Germany’s foreign minister noted that “Europe’s future, freedom and power” will depend on Germany’s relationship with Italy! Chancellor Merz and Prime Minister Meloni have held meetings that included 21 high-level officials from the two nations, and a lawmaker from Meloni’s political party has observed, “It is clear that Meloni and Merz still probably have a long path ahead of

them, during which they can work together.” Both world leaders have suggested changes to the structure of President Donald Trump’s “Board of Peace” that would decrease his power and influence and increase their own (*Politico*, January 23, 2026).

What does this relationship look like in view of Bible prophecy? The Bible foretells a coming European “beast” power led by Germany and backed by the Roman Catholic church—the “woman” who rides the beast (see Revelation 17). The growing relationship between Germany and Italy could lay important groundwork for this coming power.

## Military Control in South African Cities

Violence and crime are not new to South Africa. However, a drastic increase in gang-related violence and other crimes has prompted the South African government to deploy military troops in several of the nation’s provinces (*Deutsche Welle*, March 11, 2026). According to South African Police Service crime statistics, South Africa recorded 5,727 murders between January and March 2025—about 64 per day—and 4,571

kidnappings within the same period, or about 51 per day. “This suggests that kidnapping is increasingly being adopted as a low-risk, high-reward offence” (*ISSAfrica.org*, May 28, 2025).

The valuable minerals mined from beneath its soil are among South Africa’s most vital exports. Unauthorized mining has boomed in recent years, bringing riches to illegal miners and preventing others from benefiting from those minerals. Stopping this illegal mining is one goal of the military troop deployment, and “parts of the national deployment could last more than a year, officials have said” (*Deutsche Welle*). Opponents of the deployment warn that troops on the streets may intensify conflicts or be ineffective due to lack of adequate planning.

South Africa has long been a wealthy nation, richly blessed with natural beauty and natural resources. Yet in recent decades there has been tremendous societal decline due to crime and corruption. The growing sense of terror created by this criminal activity is crippling and destabilizing. What many do not realize is that South Africa has long been an Israelite-descended nation

and richly blessed because of the promises God made to the ancient patriarch Abraham and his descendants. Yet God also tells those nations that, as they reject Him and His laws, “I will even appoint terror over you” (Leviticus 26:16). Many of the events accelerating the societal decline of South Africa and other Israelite-descended nations are prophesied in the Bible.

## Frustrations Increasing Against the United States

The first year of President Donald Trump’s second term was marked by unpredictability, and the second year seems to be proceeding in similar fashion. Recent months have witnessed the extraction of Venezuela’s president, threats of taking control of Greenland, and other unexpected upsets. While some argue that the rationale behind President Trump’s actions has been sound, they have generated frustration not only among America’s foes, but also among nations generally considered its friends and allies.

Actions taken by the White House are pushing Europe together in a way nothing else has in decades, and they are also inspiring other regional powers to cooperate more in opposition to the U.S. Once seen as a friend of many nations, certainly a friend of Europe, the United States is increasingly distrusted as a partner and seen as undermining world peace—as it withdraws from dozens of organizations aimed at promoting interna-



An armored police truck in Pretoria, South Africa

tional unity and cooperation (*Deutsche Welle*, January 8, 2026). Europe sent a symbolic number of troops to Greenland to push back against what they thought to be a potential U.S. military action (*Reuters*, January 15, 2026).

Is there more to be learned from the changes taking place in the world order? Bible prophecy foretells that, at the end of the age, the modern Israelite-descended nations (including the United States) will be hated by other nations and taken into national captivity (Jeremiah 30:14; Deuteronomy 28:41). Such prophecies have often seemed outlandish to some, given the U.S.'s role as a protector of many nations since World War II. Events in recent months are beginning to reveal one possible route. As the U.S. isolates itself with its dramatic actions, frustration and even hatred for the nation are on the rise, and God could be using the current administration to accelerate the fulfillment of age-old Bible prophecies.

## European Union Trade Influence Growing

Earlier this year, the European Union and the South American countries of Brazil, Argentina, Paraguay, and Uruguay signed the Mercosur trade deal (*BBC*, January 9, 2026). This is currently the EU's largest free-trade agreement and will need to be ratified by the European Parliament in the next couple of months. While many in the EU claim the deal will greatly benefit "both sides," European farmers fear cheap South American products will greatly undercut their locally produced goods. Yet farming is only one industry impacted by this trade deal. The South American nations also possess gold, copper, and rare minerals necessary for electric battery production, and the European Commission estimates the deal will save European companies 4 billion euros in trade tariffs.

The ink on the Mercosur deal had barely begun to dry when German chancellor Friedrich Merz began talking about a ma-

ior trade deal between the EU and India that will help reduce India's reliance on Russian goods (*Reuters*, January 12, 2026). "The EU-India pact would follow on the heels of the European Union's recent agreement with South America's Mercosur group and support Europe's push to build new trade networks as global rules shift." Merz was recently in India signing deals between India and Germany and has expressed a desire to expand the agreements to include the EU. India is approaching one-fifth of the earth's total population and represents a huge, untapped market.

End-time Bible prophecy warns that the coming European beast power will be deeply involved in global trade—a trade system that makes the nations of the earth rich (Revelation 18:3). As we look for the coming German-led beast to rise in Europe, an area of specific interest is that of expanding trade relationships between Europe and various nations.

study reveals how by-products of technology can impact marine biology, even on the subcellular and genetic level.

Scientists have observed that chemicals used in high-tech computer, television, and cell phone screens—known as liquid crystal monomers (LCMs)—have been found in ocean fish. In a study focused on the predators of these fish, Indo-Pacific humpback dolphins and finless porpoises, researchers found LCMs in the blubber, muscle, liver, kidney, and brain tissues of these animals. Finding these chemicals in dolphin brains demonstrated the ability of the chemicals to cross the blood-brain barrier. Of particular concern is that the LCM particles "were associated with gene alterations in dolphin cells, affecting DNA repair and cell division" (*The English Chronicle*). Scientists believe that LCMs are transmitted to dolphins through their prey and could possibly find their way into humans through contaminated seafood or drinking water.

Human beings are incredibly creative and ingenious. However, the far-reaching impacts of human creativity and engineering are seldom sufficiently considered. When money is to be made, it seems little else matters—not even the contamination of creation itself. As Romans 8:19–23 notes, that creation cries out for God to save it! Thankfully, Jesus Christ will return and heal not only people, but the entirety of creation as well. TW

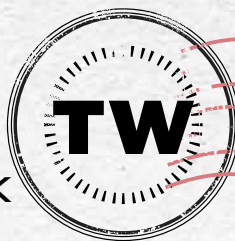
## High-Tech Chemicals Found in Dolphin Brains

Each year, over 62 million tons of waste generated by discarded or broken electronic devices are generated globally (*The English Chronicle*, February 26, 2026). That amounts to "enough waste to fill 1.55 million 40-tonne trucks, which lined up bumper-to-bumper would encircle the equator" (*Oceanographic Magazine*, February 25, 2026). A recent



# LETTERS TO

## TELL US WHAT YOU THINK



Please begin a subscription to *Tomorrow's World* in my name. I was moved deeply when I read your September–October issue and would like to begin my own subscription if at all possible. Thank you so much!

—Subscriber in Iowa

Dear *Tomorrow's World*, Thank you for the booklets, the Bible Study Course and the *Tomorrow's World* magazine. They really are helping me advance my learning and growing in my faith of God's Word. I am very thankful for your online messages that enlighten me and my family to grow even stronger in our walk with Jesus. May God forever bless the ministry of *Tomorrow's World*.

—Subscriber in Texas

I would like to express my sincere appreciation to the entire *Tomorrow's World* team for the free magazine I have been receiving for more than two years now. It has truly been a blessing. Each issue strengthens my understanding of world events and global issues through a clear and meaningful biblical perspective. The numerous free [resources] you generously provide beautifully complement these teachings and help deepen my faith-based understanding of life and the world around us. Thank you very much for your generosity and for making these materials freely available to readers like me. Your work continues to be a meaningful source of encouragement and understanding.

—Subscriber in Isabela, Philippines

I do so enjoy reading *Tomorrow's World*! My husband and I both read it over—sometimes two times. We are blessed to have someone to explain very complicated

issues. You guys are teachers, preachers, scholars, visionaries, and friends. Many, many thanks to you all.

—Subscriber in Georgia

Dear *Tomorrow's World*, Thank you so much for all the blessings your programs provide for your viewers each week. I watch every week and I read your publications cover to cover when I receive them.

—Subscriber in Kentucky

I must say that I appreciate all the interesting materials/magazines which I received from you. Thanks.

—Subscriber in Tunapuna, Trinidad and Tobago

I thank God for you all. Thank you for the clarity you all bring to God's Word (the Bible). I am committed to helping to keep this blessed program on the airways and the *Tomorrow's World* magazine coming to homes everywhere.

—Subscriber in South Carolina

God bless you all for all that you do for us. I hope people understand what all you go through now and in the last days for us. I was a baptized member under Mr. Herbert W. Armstrong. I fell away for a while. Now I'm back to stay. My mom and I loved his leadership and strived to live accordingly.

—Subscriber in Oregon

Thank you for doing such a wonderful job in getting God's truth out to us. I love reading *Tomorrow's World*. So enlightening to me and truths I have not understood you have made clear for a 94-year-old.

—Subscriber in California

<b>Editor in Chief</b>	Gerald E. Weston
<b>Executive Editor</b>	Wallace G. Smith
<b>Managing Editor</b>	John Robinson
<b>Senior Editor</b>	William Bowmer
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Mail your letters to "Letters to the Editor" at one of the Regional Offices listed on page 4 of this magazine, or send email to [Letters@TomorrowsWorld.org](mailto:Letters@TomorrowsWorld.org). Letters may be edited for space and clarity.

# TOMORROW'S WORLD

## TELEVISION LOG



### AUSTRALIA

Nationwide 9GEM SA 8:30 a.m.

### BARBADOS

St. Michael CBC 8 SU 2:00 p.m.

### FRANCE

Nationwide ZOUK TV SU 6:00 a.m.  
 Nationwide ZOUK TV WE 5:00 a.m.

### FRENCH ISLANDS (St. Maarten | Guadeloupe |

Martinique | French Guiana)  
 Nationwide ZOUK TV SU 6:00 a.m.  
 Nationwide ZOUK TV WE 5:00 a.m.

### GUYANA

Nationwide NCN 11 SU 6:30 a.m.

### JAMAICA

Kingston TVJ SU 7:00 a.m.

### SCANDINAVIA (Sweden | Norway | Denmark)

Nationwide SverigeKanalen TV SU 12:00 p.m.

### SOUTH AFRICA

Nationwide e.tv (DSTV ch 194) SU 6:30 a.m.

### ST. LUCIA

Nationwide DBS (English) SU 7:30 a.m.

### TRINIDAD & TOBAGO

Nationwide CNC3-TV SU 6:30 a.m.

### UK & NW EUROPE

WORD (TWN) Freeview 279 SU 6:30 a.m.  
 Freeview 279 SU 7:30 p.m.  
 Freeview 279 MO 12:30 a.m.  
 Freely 582 SU 6:30 a.m.  
 Freely 582 SU 8:30 p.m.  
 Freely 582 MO 12:30 a.m.  
 Faith TV UK SU 8:00 a.m.

### CANADA

#### Nationwide Networks (All times Eastern)

VisionTV SA 3:30 a.m.

#### FAITH TV

SU 5:30 p.m.  
 WE 4:30 p.m.  
 MO-FR 10:30 p.m.

#### CHNU

MO-FR 10:00 p.m.

#### CIVIT (Vancouver)

SU 12:00 p.m.

#### CTV (Maritimes)

SU 7:30 a.m.

#### CTV (Alberta)

SU 1:30 p.m.

### UNITED STATES

#### Nationwide Networks (All times Eastern)

Binge SU 9:00 a.m.

#### Charge Network

SU 7:30 a.m.

#### COMET

SU 7:30 a.m.

#### The CW Plus

SU 8:00 a.m.  
 MO 2:00 a.m.

#### Faith TV USA

SU 8:00 a.m.

#### getTV

SU 7:00 a.m.

#### Impact TV

SU 8:30 a.m.  
 SU 11:00 p.m.  
 SA 11:00 p.m.

#### Positiv TV

SU 8:30 a.m.

#### Rewind

SU 9:00 a.m.

#### The Word Network

SU 2:30 p.m.  
 SU 7:30 p.m.

#### DISH Network\* (All times Eastern)

Impact Ch. 268 SU 11:00 p.m.

#### DIRECTV\* (All times Eastern)

Impact Ch. 380 SU 11:00 p.m.  
 Word Ch. 373 SU 2:30 p.m.  
 SU 7:30 p.m.

For the most up-to-date listings, please go to [TomorrowsWorld.org/tune-in](http://TomorrowsWorld.org/tune-in).

<b>AK</b>	Anchorage Fairbanks Juneau	KYUR (CW+) KATN (CW+) KJUD (CW+)	SU 6:00 a.m. SU 6:00 a.m. SU 6:00 a.m.
<b>AL</b>	Dothan Huntsville Montgomery Opelika	WTVY (CW+) WZDX/DZDX-TV 54 WBMM (CW+) WLTZ (CW+)	SU 7:00 a.m. SU 9:30 a.m. SU 7:00 a.m. SU 7:00 a.m.
<b>AR</b>	El Dorado Fayetteville Fort Smith Jonesboro Little Rock	KARD (CW+) KHBS (CW+) KHBS (CW+) KAIT (CW+) KASN (CW)	SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 10:30 a.m.
<b>AZ</b>	Tucson Yuma	KMSB (FOX) KEYC (CW+)	SU 8:30 a.m. SU 7:00 a.m.
<b>CA</b>	Bakersfield Bakersfield Chico El Centro Eureka Los Angeles	KBAA-TV 29 (CBS) KGET (CW+) KHSL (CW+) KEYC (CW+) KECA (CW+) KCOP-TV 13	SU 6:30 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 7:00 a.m. SU 8:00 a.m. SU 7:30 a.m.

	Monterey Palm Springs Redding Salinas San Francisco San Luis Obispo Santa Barbara Santa Maria	KCBA (CW+) KCWQ (CW+) KHSI (CW+) KCBA (CW+) BAVC (Public Access) KCOY (CW+) KCOY (CW+) KCOY (CW+)	SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m. WE 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m.
<b>CO</b>	Colorado Springs Grand Junction	KXTU (CW) KJCT (CW+)	SU 8:00 a.m. SU 7:00 a.m.
<b>CT</b>	Hartford	WWLP (CW+)	SU 8:00 a.m.
<b>DC</b>	Washington DC	WDCW-TV 50 (CW)	SU 8:30 a.m.
<b>DE</b>	Salisbury	WMDT (CW+)	SU 8:00 a.m.
<b>FL</b>	Daytona Beach Ft. Lauderdale Gainesville Gainesville Jacksonville Miami Orlando Panama City Tallahassee Tampa Bay	WRBW-TV 65 WBFS-TV 33 WCJB (CW+) WGFK-TV 4 (CBS) WCFW (CW) WBFS-TV 33 WRBW-TV 65 WMBB (CW+) WMBB (CW+) WTOG (CW)	SU 10:00 a.m. SU 6:30 a.m. SU 8:00 a.m. SU 6:00 a.m. SU 6:30 a.m. SU 6:30 a.m. SU 10:00 a.m. SU 7:00 a.m. SU 8:00 a.m. SU 8:00 a.m.
<b>GA</b>	Albany Albany Atlanta Augusta Macon Savannah Thomasville	WALB (CW+) WALB (ABC) WATI-TV 36 WJBF (CW+) WLTV (CW+) WMAZ (CW+) WSAV (CW+) WMBB (CW+)	SU 8:00 a.m. SU 11:00 a.m. SU 10:00 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m.
<b>IA</b>	Ottumwa Sioux City	KYOU (CW+) NTIV (CW+)	SU 7:00 a.m. SU 7:00 a.m.
<b>ID</b>	Boise Idaho Falls Twin Falls	KBOI/KYUU (CW+) KIFI (CW+) KMVT (CW+)	SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m.
<b>IL</b>	Chicago Chicago Chicago Peoria Quincy Rockford	WJYS-TV 62 SWAAG SWAAG WEEK (CW+) WGEM (CW+) WLSN (CW+)	SU 8:00 a.m. SU 8:30 a.m. SU 9:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m.
<b>IN</b>	Evansville Fort Wayne Fort Wayne Lafayette Terre Haute	WTVW (CW) WISE (CW+) WPTA-TV 21 WLFI (CW+) WTWO (CW+)	SU 7:30 a.m. SU 8:00 a.m. SU 7:30 a.m. SU 8:00 a.m. SU 8:00 a.m.
<b>KS</b>	Kansas City Topeka Topeka Pittsburg Troy	KCWE-TV 29 (CW) KTKA (CW-/Rewind) KCWE-TV 29 (CW) KFJX (CW+) KNPC (CW+)	SU 7:30 a.m. SU 7:00 a.m. SU 7:30 a.m. SU 7:00 a.m. SU 7:00 a.m.
<b>KY</b>	Bowling Green Lexington Louisville Paducah	WPKO (CW+) WTVQ (ABC) WBNA-TV 21 WDKA-TV 49	SU 7:00 a.m. SU 7:00 a.m. SU 9:30 a.m. SU 11:00 a.m.
<b>LA</b>	Alexandria Lafayette Lake Charles Monroe Shreveport	KALB (CW+) KLFY (CW+) KPLC (CW+) KARD (CW+) KSHV-TV 45	SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 10:00 a.m.
<b>MA</b>	Springfield	WWLP (CW+)	SU 7:00 a.m.
<b>ME</b>	Bangor Presque Isle	WABI (CW+) WAGM (CW+)	SU 8:00 a.m. SU 8:00 a.m.
<b>MI</b>	Alpena Lansing	WBAE (CW+) WLAI (CW+)	SU 8:00 a.m. SU 8:00 a.m.

	Lansing Calumet Marquette Traverse City	WLAI (ABC) WBKP (CW+) WBKP (CW+) WFOQ (CW+)	SU 11:00 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m.
<b>MN</b>	Cloquet Duluth Mankato Rochester	KDLH (CW+) KDLH (CW+) KMNF/KECY (CW+) KTCC (CW+)	SU 8:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m.
<b>MO</b>	Columbia Joplin Joplin Kansas City St. Joseph St. Louis	KOMU (CW+) KFJX (FOX) KFJX/NFJX (CW+) KCWE (CW) KNPG (CW+) KPLR (CW)	SU 7:00 a.m. SU 8:30 a.m. SU 7:00 a.m. SU 7:30 a.m. SU 7:00 a.m. SU 6:30 a.m.
<b>MS</b>	Biloxi Columbus Greenwood Hattiesburg Meridian	WXXV (CW+) WLOM (CW+) WBWD (CW+) WHLT (CW+) WTOK (CW+)	SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m.
<b>MT</b>	Billings Bozeman Butte Glendive Helena Kalispell Missoula	KVSI (CW+) KCOB (Charge) KCOB (Charge) KWIBZ (CW+) KTYM (Comet) KCFW (Charge/Comet) KECI (Charge/Comet) KECI (Charge/Comet)	SU 7:00 a.m. SU 8:30 a.m. SU 8:30 a.m. SU 6:00 a.m. SU 8:30 a.m. SU 8:30 a.m. SU 8:30 a.m. SU 8:30 a.m.
<b>NC</b>	Asheville Asheville Charlotte Charlotte Charlotte Greensboro Greenville Wilmington	WYCW (CW+) WGG5-TV 16 WAXN-TV 64 WMYT-TV 55 WMYT-TV 48 WMYT-TV 48 WNCT (CW+) WVWW (CW+)	SU 9:30 a.m. SU 11:30 a.m. SU 9:00 a.m. SU 8:30 a.m. SU 10:30 a.m. SU 9:00 a.m. SU 8:00 a.m. SU 8:00 a.m.
<b>ND</b>	Bismarck Dickinson Fargo Minot	KXMA (CW+) KXMA (CW+) KJXB (CW+) KXMA/KXMC (CW+)	SU 7:00 a.m. SU 6:00 a.m. SU 7:00 a.m. SU 7:00 a.m.
<b>NM</b>	Albuquerque	KWBQ-TV 19 (CW)	SU 8:00 a.m.
<b>NV</b>	Las Vegas Reno	KSNV (Charge/Comet) KOLV (CW+)	SU 8:30 a.m. SU 8:00 a.m.
<b>NY</b>	Binghamton Brooklyn Brooklyn Brooklyn Elmira Watertown Utica	WBNG (CW+) BCAT/BRIC BCAT/BRIC WENY (CW+) WWTI (CW+) WVFX (CW+)	SU 8:00 a.m. SU 7:00 p.m. MO 12:30 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m.
<b>OH</b>	Cincinnati Cleveland Columbus	WSTR-TV 64 WUAB (CW) WWHO (Charge/Comet)	SU 9:00 a.m. SU 8:30 a.m. SU 7:30 a.m.
<b>OK</b>	Ada Lawton Oklahoma City Tulsa	KTEN (CW+) KFDX (CW+) KOCB (CW) KOCW (CW)	SU 7:00 a.m. SU 7:00 a.m. SU 9:30 a.m. SU 8:00 a.m.
<b>OR</b>	Bend Eugene Klamath Falls Medford	KTVZ (CW+) KMTR (CW+) KTVL (CW+) KTVL (CW+)	SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m.
<b>PA</b>	Erie Lancaster Lebanon Philadelphia Philadelphia Pittsburgh York	WSEE (CW+) WPMT (FOX) WPMT (FOX) WPSG (CW) WPKD/WPCW (CW) WPMT (FOX)	SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 7:30 a.m. SU 7:30 a.m. SU 8:00 a.m.
<b>SC</b>	Charleston Columbia	WCBD (CW+) WOLO (ABC)	SU 8:00 a.m. SU 11:00 a.m.

	Greenville Greenville Rock Hill Rock Hill Rock Hill	WYCW (CW) WGSB-TV 16 WAXN-TV 64 WMYT-TV 55 WMYT-TV 55	SU 9:30 a.m. SU 11:30 a.m. SU 9:00 a.m. SU 8:30 a.m. SU 10:30 a.m.
<b>SD</b>	Rapid City Sioux Falls	KCLO (CW+) MELO+/KELO/KPLO (CW+)	SU 6:00 a.m. SU 7:00 a.m.
<b>TN</b>	Jackson Johnson City Kingsport Knoxville Knoxville Knoxville Knoxville Knoxville Memphis Nashville	WNBJ (CW+) WCYB-TV 5.3 (FOX) WCYB-TV 5.3 (FOX) WKNX (KNOX) WKNX (KNOX) WKNX (KNOX) WKNX (KNOX) WLOMT (CW) WUXP-TV 30	SU 7:00 a.m. SU 10:00 a.m. SU 10:00 a.m. SU 12:00 a.m. SU 7:00 a.m. SU 6:00 p.m. SA 7:30 a.m. SU 10:00 a.m. SU 9:00 a.m.
<b>TX</b>	Abilene Amarillo Beaumont Corpus Christi Laredo Lubbock Lufkin McAllen Midland Odessa San Angelo Sherman Tyler Tyler Tyler Wichita Falls Victoria	KTXS (CW+) KVH/KVII (CW+) KFDM (FOX) KSCC (CW+) KYLX (CW+) KLCW (CW+) KYTX (CW+) KCIW (CW+) KCFW/KFXY (CW+) KOSA/KCWO (CW+) KOSA/KCWO (CW+) KTXE (CW+) KTRN (CW+) KLTV-TV 7 KTRE (ABC) KYTX (CW+) KFDX (CW+) KVCT (CW+)	SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m.
<b>VA</b>	Bristol Charlottesville Harrisonburg Norfolk Roanoke Roanoke	WCYB-TV 5.3 (FOX) WVIR (CW+) WSVW (CW+) WSKY (SKY4) WVCW (CW) WSET (ABC)	SU 10:00 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 9:30 a.m. SU 8:30 a.m. SU 12:00 p.m.
<b>VT</b>	Burlington Burlington	WNNE (CW+) WNNE (CW+)	SU 2:00 a.m. SU 8:00 a.m.
<b>WA</b>	Kennewick Pasco Richland Yakima	KEPR (CW+) KEPR (CW+) KEPR (CW+) KIMA (CW+)	SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m. SU 8:00 a.m.
<b>WI</b>	Eau Claire La Crosse Wausau Wittenberg Superior	WEAU (CW+) WECK/WEAU (CW+) WSAW (CW+) WZAW (CW+) KDLZ (CW+)	SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m. SU 8:00 a.m. SU 7:00 a.m.
<b>WV</b>	Bluefield Charleston Clarksburg Parkersburg	WVVA (CW+) WQCW (CW+) WVFX (CW+) WOVA (CW+)	SU 8:00 a.m. SU 7:00 a.m. SU 8:00 a.m. SU 8:00 a.m.
<b>WY</b>	Casper Cheyenne Laramie	KGWN (CW+) KGWN (CW+) KGWN (CW+)	SU 7:00 a.m. SU 7:00 a.m. SU 7:00 a.m.

\*Check local listings for additional airtimes throughout the week. All times are based on Eastern Daylight Time (EDT; UTC -4) unless otherwise noted.

The telecast is available on cable and broadcast stations around the world. Check your local listings for details, or go to [TomorrowsWorld.org/tune-in](http://TomorrowsWorld.org/tune-in).

# TOMORROW'S WORLD

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# TOMORROW'S WORLD

TomorrowsWorld.org

## UPCOMING TELECASTS

### Let's Fix the World!

In a world filled with so much suffering, do you sigh and cry about the troubles we face? Do you wish you could make things better? Jesus Christ wants you to help Him do exactly that!

May 7-13

### Three Keys to Stronger Faith

Do you have doubts about your relationship with God? Are you as close to Jesus Christ as you would like to be? Learn what you can do to make your faith stronger than ever!

May 14-20

### God Still Heals Today!

You have read about Jesus healing the sick. But that was long ago. What about now? Are you ailing? Are you losing all hope? God's word explains how His people can be healed today!

May 21-27

### Understand Bible Prophecy!

At a time when our world is facing ever-greater crisis, it is more important than ever that we appreciate the sobering—yet ultimately encouraging—news that God's word foretells.

May 28-June 3

Schedule subject to change

## TOMORROW'S WORLD Bible Study Course

Learn exciting and inspiring truths from your Bible, **absolutely free!**



Order at [TWBibleCourse.org](http://TWBibleCourse.org) or from the **Regional Office** nearest you! The *Tomorrow's World Bible Study Course* can be taken by mail or online.



## Watch us on The CW Plus

Nationwide  
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Mondays 2:00 a.m. E.T.

Find your local station on page 31 of this magazine.

