

Continental Breakup?

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Anti-Semitism on the Rise

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TOMORROW'S WORLD

July-August 2026 | TomorrowsWorld.org

A close-up, low-angle photograph of the Statue of Liberty, showing her head with the crown and her right arm raised holding the torch. The background is a blurred American flag. The lighting is dramatic, highlighting the texture of the copper statue.

The Failure of American Liberty

The freedoms that defined the nation 250 years ago are tearing it apart.

From 1776 to 2026

The United States is celebrating its 250th anniversary, and it has been quite a ride. But how many more anniversaries will it enjoy? Not many, I am deeply sorry to say—unless we turn in heartfelt repentance to the God who made us great.

All countries have their own beauty—from the tea fields of Kenya and the snowcapped mountains of Chile and Argentina, to the neatly designed farmlands of the UK and France. There is something special about Israel and its biblical history. Truly, there is something unique and wonderful about countries everywhere, be they large like China and India or small like the many beautiful islands of the Caribbean.

I have been privileged to travel to every continent except Antarctica—mostly while serving members of the Living Church of God. I find that people everywhere have great similarities as well as differences. One time in Rome, several of us were on a street corner, poring over a map and trying to find a bus stop, when a woman in smart business attire, carrying a briefcase and wearing high heels, walked a couple of blocks out of her way to make sure we found the location. People in Munich were more reserved but were just as helpful.

However, there is no place like home, and for me that is one of the two countries in which I am a citizen—the U.S. and Canada. And no, Canada is *not* the 51st state! These two, along with the United Kingdom, Australia, New Zealand, and Western Europe, have enjoyed special blessings over the centuries. This is why so many in the rest of the world want to move to one of these nations. But what is it that makes these countries special?

Why It Will Not Last

My article in this issue, starting on page 5, explains something that few understand today—the ancient roots of these modern nations. God promised the patriarch Abraham, “I will bless those who bless you, and I will curse him who curses you; and in you all the families of the earth shall be blessed” (Genesis

12:3). The last part of this verse refers primarily to the promised Messiah, who will bring blessings to all nations upon His imminent return. But what about the first part—that those who bless Abraham’s descendants will be blessed and those who curse them will be cursed? We can only understand this when we realize that the Jewish people are only a small minority of Abraham’s descendants.

Sadly, as have the other descendants of Abraham, Americans have forgotten from where their greatness comes. Many believe that America can make itself great again by its own efforts. The British sing the refrain, “God, who made thee mighty, make thee mightier yet!” And there was a time when Britons and Americans knew something about God, even if much of it was in error. How much less today!



Millions of abortions are performed in Britain and the Commonwealth as well as in the United States and much of Western Europe. Medical Assistance in Dying (MAID) continues to grow in Canada, and the *I* should be left out of the acronym to label it what it is—MAD. It is difficult to halt the slide once nations step onto the slippery slope of playing God and deciding when one made in the image of God should live or die. Abortion was the beginning. How long will it be before people are encouraged to end their lives as a public service once they become “inconvenient” to those around them? Or has that already begun in Canada and the Netherlands?

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Untapped Potential

At the end of his life, Jacob, whose name was changed to Israel, called together his twelve sons and foretold what would become of them “in the last days” (Genesis 49:1–2). It is easy to be reminded of the song “America the Beautiful” when reading the words prophesied of Joseph, whose inheritance would be divided by his two sons, Ephraim and Manasseh:

Joseph is a fruitful bough, a fruitful bough by a well; his branches run over the wall [he spreads out across the world]. The archers have bitterly grieved him, shot at him and hated him. But his bow remained in strength, and the arms of his hands were made strong by the hands of the Mighty God of Jacob (from there is the Shepherd, the Stone of Israel), by the God of your father who will help you, and by the Almighty who will bless you with blessings of heaven above, blessings of the deep that lies beneath, blessings of the breasts and of the womb. The blessings of your father have excelled the blessings of my ancestors, up to the utmost bound of the everlasting hills. They shall be on the head of Joseph, and on the crown of the head of him who was separate from his brothers (Genesis 49:22–26).

But America and its brothers have forgotten the source of our strength—“the hands of the Mighty God of Jacob.” We have arrogantly attributed our strength and blessings to our supposed self-made exceptionalism: Americans to rugged individualism, Canadians to their greater compassion, Australians to their luck. Moses also prophesied of Israel’s son Joseph:

And of Joseph he said: “Blessed of the LORD is his land, with the precious things of heaven, with the dew, and the deep lying beneath, with the precious fruits of the sun, with the precious produce of the months, with the best things of the ancient mountains, with the precious things of the everlasting hills, with the precious things of the earth and its fullness, and the favor of Him

who dwelt in the bush. Let the blessing come ‘on the head of Joseph, and on the crown of the head of him who was separate from his brothers’” (Deuteronomy 33:13–16).

But Moses was not finished. He went on to describe a militarily powerful pair of nations, Joseph’s two sons, the brothers Ephraim and Manasseh: “His glory is like a firstborn bull, and his horns like the horns of the wild ox; together with them he shall push the peoples to the ends of the earth; they are the ten thousands of Ephraim, and they are the thousands of Manasseh” (v. 17).

Who pushed their enemies to the ends of the earth in World War II? Was it not America and the British-descended nations? But this brief account only introduces the story of Israel. There is so much more. Our free resource *The United States and Great Britain in Prophecy* chronicles the history of the descendants of Joseph’s two sons in much greater detail and shows from the pages of the Bible that these two brother nations must exist somewhere on earth today. It explains the unique relationship between Britain and America. Prophecy correctly foretold that Ephraim would be a company (commonwealth) of nations—Canada, Australia, New Zealand, South Africa, and more—and that his brother Manasseh would become a single great nation. Nowhere else on earth do we find this pairing.

Only when we know our heritage can we understand world affairs. Only then will we understand the unique relationship Britain and America have had with the Jewish state of Israel. Brothers often fight among themselves—but, when the chips are down, they pull together against an outside threat.

America celebrates its 250th anniversary this year, and it has been on an illustrious ride with highs and lows—but its true potential has never been realized. Only when we turn to God with our whole heart will we be truly great—and that will finally come to pass in tomorrow’s world, when the King of kings and Lord of lords returns to bring peace to every nation on this troubled planet.



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The Scourge of Anti-Semitism

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Wars of Biblical Proportions

By **Gerald E. Weston**

When the United States and Israel launched a coordinated attack against Iran on February 28, the attack was hardly unexpected, considering the firepower that had been moved into the area not long before. But the timing of the attack took the Iranian leadership by surprise. Certain that the attack would not happen during daylight hours, they gathered for a meeting—and dozens of Iran’s top leaders died together, including Supreme Leader Ali Khamenei, who had held that post since 1989.

Geopolitical events now play out at warp speed. It remains to be seen just how far the conflict will progress between the time I write this article and the time this magazine is published. But one thing is certain—we are living in an increasingly dangerous world. Between now and Christ’s return there will be times of relative calm and peace, but the overall trajectory is not good. Even when it appears that the long-hoped-for peace has finally come, it will be followed by sudden destruction (1 Thessalonians 5:1–3).

Man’s capacity to kill his neighbors knows no bounds, and warfare constantly evolves in its weap-

ons and tactics. We read of Cain killing his brother in the first act of human violence. Exactly how he murdered Abel is not revealed, but it must have been primitive, up close, and personal.

Weapons of war have progressed from sticks and stones to swords and spears, from catapults to longbows, crossbows, and cannons. Ships and boats were later joined by submarines. The first use of a submersible as an offensive weapon took place in New York Harbor in September of 1776—250 years ago—during the American Revolution. It was called the *Turtle*, and it was a barrel-like structure propelled underwater by a man using foot pedals to turn a propeller. “The plan was to have the *Turtle* make an underwater approach to a British warship, attach a charge of gunpowder to the ship’s hull by a screw device operated from within the craft, and leave before the charge was exploded by a time fuse. In the actual attack, however, the *Turtle* was unable to force the screw through the copper sheathing on the warship’s hull” (“Submarine,” *Britannica.com*, April 14, 2026).

Boundless Destruction

Modern submersibles have, of course, advanced far beyond the failed *Turtle*. U.S. Ohio-class submarines

can carry up to 24 Trident missiles, each capable of carrying ten independently targeted nuclear warheads. To put that in perspective, “each of those individual warheads was designed to generate a 475-kiloton blast. These ships were essentially ‘World War II in a can,’ capable of delivering the equivalent of nearly 8,000 Hiroshima explosions from nearly 1,400 miles (2,250 km) away” (“7 Deadliest Weapons in History,” *Britannica.com*). Multiple Independently Targetable Reentry Vehicles (MIRVs)—whether submarine- or land-based—are possessed by the U.S., Russia, the United Kingdom, and China, with India and Pakistan working to build their own MIRVs for potential use against each other.

The number of missiles and warheads that the U.S. and former Soviet Union can maintain—at least in theory—was limited by treaty, but the overall potential is still catastrophic. Mankind’s desire to wage war is insatiable. Unmanned one-way drones are being used to great effect in Ukraine and the Middle East. As one country develops a new offensive weapon, the others adjust to counter that weapon. Meanwhile, all sides work on novel weapons of deadly destruction.

Where is all this going? Does anyone know? Many would be surprised to learn that the answer is found in the pages of the Bible. That source accurately describes where our world is heading and even gives us clues regarding futuristic weapons that will be deployed.

Good News and Bad News from the Bible

The Bible tells us explicitly that humanity is diving headlong into a very difficult time, but there is good news in the end. Jesus laid out in the starkest terms the potential for human annihilation: “For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved” (Matthew 24:21–22). However, He did not stop there, but went on to say that “for the elect’s sake those days will be shortened” (v. 22). Yes, God is going to intervene to save mankind from destroying all life on planet Earth.

It would be almost 2,000 years before Jesus’ prophecy could become a reality. Until the dawn of the Nuclear Age, humanity lacked the technology to utterly destroy our planet, and it took a few years

following Hiroshima and Nagasaki before the Soviet Union and the U.S. had built enough hydrogen bombs to accomplish that insane feat. But nuclear bombs are only one means of destroying all life. We now have biological and chemical weapons of mass destruction, and while cyber-warfare may not directly destroy all life, it is already being used by nations and individuals alike and can disrupt power grids, create significant financial loss, and bring chaos that inflicts genuine harm. And with the growing reach of A.I., who knows what breadth of harm it can cause in military matters?

As It Was in the Days of Noah

Jesus explained that the end of this age would be similar to the times that brought God’s wrath on two past civilizations. “And as it was in the days of Noah, so it will be also in the days of the Son of Man.... Likewise as it was also in the days of Lot.... Even so will it be in the day when the Son of Man is revealed” (Luke 17:26, 28, 30).

The account of Lot is not the focus of this article, but you may read about it for yourself in Genesis 19. And what was it like in the days of Noah? “Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.... The earth also was corrupt before God, and the earth was filled with violence” (Genesis 6:5, 11).

Violence comes in many forms. We live in a world where murder or rape are the price of admission to violent gangs, where drug cartels fight one another for turf and wealth, and where random acts of cruelty are inflicted upon people waiting for a subway or commuting on a train. Children are abducted and sold as slaves to purveyors of pornography, and women are raped and murdered at random. However, the greatest violence takes place in our wars—some of which seem entirely unjustified, while others are seen as justifiable attempts to stop another nation’s aggression and terror, as with the recent war against Iran, whose leaders have terrorized their citizens and neighbors for nearly five decades.

Justified or not, the big picture is that the number of people killed directly or indirectly in war is staggering. According to Maryland University’s School of Public Policy, an astounding 231 million people—both military and civilian—perished as a re-

sult of wars during the last century (“Deaths in Wars and Conflicts in the 20th Century,” June 20, 2006). A short list of conflicts includes World Wars I and II; genocides in Rwanda and Cambodia; the war between Iran and Iraq; and civil wars in China, Russia, Spain, Afghanistan, Bangladesh, Colombia, Angola, and Ethiopia. The number of conflicts that killed tens and hundreds of thousands, even millions, is so high that all but a very few of us would fail in a “Twentieth Century Wars” category on *Jeopardy!*

Our present day is indeed similar to the days of Noah, as wars continue into the twenty-first century. Sadly, they are only destined to grow worse—far worse—according to Bible prophecy. Yet your Bible does give us good news. Jesus Christ *will* return to stop us from ending the human race.

Middle East Wars Prophesied

The picture we see in the Middle East today was foretold in the Bible thousands of years ago. Today’s Jewish state (Israel) is a remarkable development. The House of Judah (the Jews) went into captivity in 586 BC. The Jews returned to Jerusalem after the fall of Babylon but ceased to be a regional power—until now. After Jerusalem fell in AD 70 to Roman forces under Titus, there was no independent Jewish state until 1948. The Jews did not control all of Jerusalem until the Six-Day War in 1967. Therefore, specific prophecies requiring a Jewish state controlling Jerusalem could not be fulfilled for nearly 1,900 years—from AD 70 until 1967!

The Jews are among the twelve tribes descending from Abraham’s grandson Jacob, whose name was changed to Israel. At the end of Jacob’s life, he called together his twelve sons and told them what would become of their descendants in the last days. “And Jacob called his sons and said, ‘Gather together, that I may tell you what shall befall you *in the last days*: Gather together and hear, you sons of Jacob, and listen to Israel your father’” (Genesis 49:1–2). Israel first addressed his sons Reuben, Simeon, and Levi. He next foretold what would become of Judah, the father of today’s Jews.

Judah, you are he whom your brothers shall praise; your hand shall be on the neck of your enemies; your father’s children shall

bow down before you. Judah is a lion’s whelp; from the prey, my son, you have gone up. He bows down, he lies down as a lion; and as a lion, who shall rouse him? The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; and to Him shall be the obedience of the people (vv. 8–10).

As a side point, note that this prophecy accurately predicted—nearly 18 centuries in advance—that the Messiah would come from the Jews. That is remarkable in itself, but also note the prophecy’s statement that they would be militarily powerful, acting as a lion ready to take its enemies by the throat when provoked. This military prowess was later confirmed by Zechariah, who wrote in roughly 500 BC that Jerusalem would be a troublesome stone, that all nations would be against the Jews, and that the Jewish state would defeat all nations going up against it.

Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem. And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it.... In that day I will make the governors of Judah like a firepan in the woodpile, and like a fiery torch in the sheaves; they shall devour all the surrounding peoples on the right hand and on the left (Zechariah 12:2–3, 6).

Zechariah 14 is set at the time of the Day of the Lord, the time that will culminate in Christ’s return to be King over all the earth. In that chapter we learn that there will be a war that the Jews do not win. “Behold, the day of the LORD is coming, and your spoil will be divided in your midst. For I will gather all the nations to battle against Jerusalem; the city shall be taken, the houses rifled, and the women ravished. Half of the city shall go into captivity, but the remnant of the people shall not be cut off from the city” (vv. 1–2). Half the city going into captivity indicates what we see today—a divided city.

The Bible also indicates that there will come a point in the near future when the world naïvely thinks peace has finally come—but it will be a deceptive mirage. “For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, ‘Peace and safety!’ then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape” (1 Thessalonians 5:2–3).

From the Bible we learn who the major powers will be at the end of the age, and Revelation 9 describes the clashing of two powerful forces. We know from other prophecies that there will be a revived Roman Empire, controlled by a powerful secular leader—the infamous Beast of Revelation—and a charismatic religious leader, the false prophet or Antichrist. This European system, made up of ten leaders who give their power to the Beast, will possess massive quantities of weapons—described in a way that calls to mind helicopters or drones—and these weapons will carry a yet-unknown futuristic instrument of misery that appears to be chemical or biological (Revelation 9:1–10). With it, this Beast power will be free to torture rather than kill its enemies and will reign freely for five months.

And perhaps it will also have the means to disable modern electronic weapons, as we read of a counter-attack from the east (Asia) by an army so great that it defies our understanding of modern war. “And I heard a voice from the four horns of the golden altar which is before God, saying... ‘Release the four angels who are bound at the great river Euphrates.’ So the four angels... were released to kill a third of mankind. Now the number of the army of the horsemen was two hundred million; I heard the number of them” (vv. 13–16).

This will be during the Day of the Lord, the year that will end with Christ returning to stop mankind’s madness. The number of combatants indicates that this will not be in the nature of today’s warfare, in which we see weapons traveling long distances with fewer frontline soldiers. This passage of Scripture can only be understood as describing a desperate, all-out war for survival involving sheer numbers to overwhelm the enemy.

Plowshares into Swords

Many are familiar with Isaiah’s “swords into plowshares” prophecy, but they may *not* be as familiar

with Joel’s reverse of Isaiah: “Proclaim this among the nations: ‘Prepare for war! Wake up the mighty men, let all the men of war draw near, let them come up. *Beat your plowshares into swords and your pruning hooks into spears*; let the weak say, “I am strong”” (Joel 3:9–10). This prophecy describes the leadup to the final, climactic battle between the nations of the world and the returning Christ (vv. 11–16).

Today we see an arms race underway, the likes of which we have not seen since the Cold War. The late Soviet leader Mikhail Gorbachev rightly summarized the future when he said that “it looks like the world is preparing for war.” He went on to say that “no problem is more urgent today than the militarisation of politics and the new arms race. Stopping and reversing this ruinous race must be our top priority. The current situation is too dangerous” (“Mikhail Gorbachev says ‘it looks like the world is preparing for war,’” *The Independent*, January 27, 2017). Those comments were made five years before the Russian invasion of Ukraine. That conflict, along with prodding from Washington, has created an even greater arms race in Europe and beyond.

Broken Pride

Great Britain is the epitome of stately pride. Even its best-known patriotic song exudes proud grandeur. Americans might know its sound as “Pomp and Circumstance,” most often played without words at graduation ceremonies. “Land of hope and glory... Thy fame is ancient as the days, as Ocean large and wide: a pride that dares, and heeds not praise, a stern and silent pride...” But Britain’s empire is no more. Its influence in the world is diminishing, its indomitable power gone—only its fading pride is left.

The U.S. is celebrating its 250-year anniversary, and many still believe it is invincible. Will it last another 250 years? Sadly, no—not in its current state. God told the ancient Israelites that if they obeyed Him, they would reap unbounded blessings, including power over their enemies (Leviticus 26:1–13)—but if they despised His commandments, He would appoint terror over them (vv. 14–17). And He said further, “I will break the pride of your power” (v. 19).

Few realize who the U.S. and the British-descended peoples actually are. As we saw earlier, Jacob (Israel) foretold what would happen to Judah (the

Jews) and to his other eleven sons in the last days. We also saw that the Messiah would come from the Jews, just as was prophesied more than 1,500 years in advance. But not all prophecies about the sons of Israel involve the Jews.

Here is a profoundly important statement that is almost universally unknown, even by those who study the Bible: “Reuben the firstborn of Israel—he was indeed the firstborn, but because he defiled his father’s bed, his birthright was given to the sons of Joseph, the son of Israel, so that the genealogy is not listed according to the birthright; yet Judah prevailed over his brothers, and from him came a ruler [the Messiah], *although the birthright was Joseph’s*” (1 Chronicles 5:1–2).

Where are the descendants of Joseph today? The answer to this question is vitally important, as without it we cannot truly understand current events. For a thoroughly documented explanation, see our free resource *The United States and Great Britain in Prophecy*, which you can order as a printed booklet or read online at TomorrowsWorld.org.

God said He would “break the pride of your power.” This can only happen to a nation that has both power and pride. Has there ever been a time when more pride was invested in America’s power? The U.S. appears invincible to many, but so did Babylon, Rome, and other past civilizations. Unless America, Britain, and the British-descended nations turn back to God, their pride *will* be broken!

Where Will This Lead Us?

Revelation 17 describes seven revivals of the Roman Empire. Six have already come and gone, with a seventh to rise in the very near future. Don’t doubt what God proclaims in His word. The Jewish state started small in 1948, but it has become the most powerful military force in the Middle East—just as foretold in two prophecies dating back 2,500 and 3,500 years. Even now, groundwork is being laid for that future European superpower, known as the Beast, as NATO nations are committing to spending 5 percent of GDP on their militaries. All they are waiting for is a strong political leader, a charismatic religious leader, and a very few


years to build more weapons. What even they do not realize is the course of their own future.

When Christ returns, most people will accuse Him of being the Antichrist. The false prophet, working with the Beast, will gather the earth’s armies to fight against what will seem to them an invader from outer space.

And I saw three unclean spirits like frogs coming out of the mouth of the dragon [Satan], out of the mouth of the beast [European leader], and out of the mouth of the false prophet [the charismatic religious leader who will work with the Beast]. For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty (Revelation 16:13–14).

This is confirmed in the next chapter: “The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. These are of one mind, and they will give their power and authority to the beast. These will make war with the Lamb [Jesus Christ], and the Lamb will overcome them, for He is Lord of lords and King of kings” (17:12–14).

This is why the nations of the world, without realizing it, are beating “plowshares into swords,” as we read earlier in Joel. There is an unseen and unrecognized spirit power guiding the course of this world (Ephesians 2:2). And he is even now inspiring an arms race among nations that have no idea where it is leading.

Mankind has resisted its Creator from the beginning, and the results have always been the same—hatred, greed, and violence, among other spiritual plagues. However, God’s mercy is great enough to send His Son back to the earth to save us from our own insanity (Ephesians 2:4–7). Then will come the time when people throughout our world “shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore” (Micah 4:3). 

MAY WE
SUGGEST?

Armageddon and Beyond Will the years ahead bring devastation or peace? In short, both. Intrigued? Request this **free** printed booklet from the Regional Office nearest you, or order at TomorrowsWorld.org. PDF and ePub are also available.



Oh Canada!

Continental Breakup?



“Manasseh shall devour Ephraim, and Ephraim Manasseh; together they shall be against Judah” (Isaiah 9:21). Many

have found it difficult to interpret what this millennia-old prophetic scripture is telling us. What was the prophet Isaiah referring to?

Interestingly, current events involving the United States (descendants of Manasseh) and Canada (among the descendants of Ephraim) may shed important light on this passage.

Since the 1945 end of World War II, the nations commonly referred to as the Anglo-Saxon world or Anglosphere—the United Kingdom, the United States, Canada, Australia, and New Zealand—have been largely at the forefront of world economic, military, and scientific advancement. This is not just the result of ability and effort, but much more the fulfillment of blessings promised to an ancient ancestor because of his dedicated obedience to God. Our free booklet *The United States and Great Britain in Prophecy* explains this in detail.

The U.S. and Canada have existed side by side, and since the Treaty of Washington in 1871 they have had the longest undefended border on earth—8,891 kilometers (5,525 miles). Both lands are fabulously wealthy in terms of agriculture and natural resources of almost every description. Since the 1960s, their governments have negotiated several trading agreements, fostering bilateral trade valued at more than a trillion dollars annually and supporting millions of jobs on both sides of the border. Each day, an average of \$3.6 billion worth of trade crosses between these two countries. At the same time, through a series of trade agreements,

the world’s largest industrial integrated supply chain has developed.

A Partnership Challenged

In 2025, this relationship began to change. The U.S. administration’s tariff policy wrought disruption as the attempt to reshore manufacturing in the U.S. spurred the creation of new trading alliances. In what may be an unintended consequence, many nations once considered fundamental allies of the U.S. are looking at their former partner with more suspicion than trust.

Defence alliances are also a point to note. For years, NATO partners—including Canada—have lagged seriously behind the agreed-upon defence-spending target of 2 percent of GDP. After the Ukraine-Russia war began, the U.S. administration hinted that it might not defend Europe if NATO spending did not rise—a possibility that along with new tariffs has strained relations with Washington. Additionally, comments from Washington seen as threats targeting Canada’s sovereignty have led Canada to adopt policies that would have been unthinkable a year or two ago, breaking with a nearly century-long effort to integrate manufacturing between the U.S. and Canada.

The current Canadian government has chosen to address these challenges by taking unprecedented steps to diversify Canada’s trade and significantly reduce its dependence on the American market. Over 2025 and into 2026, Prime Minister Mark Carney has utilized his many international contacts to help expand and revitalize Canadian manufacturing and resource export activities—in an attempt to compensate for the consequences of a U.S. trade war.

So far this year, Canada has renewed its relationships with India and China, entering into trade deals worth multiple billions of dollars. Canada has signed agreements with India and Australia for a massive co-development of highly sought-after resources, including rare earth minerals and uranium. Additionally, Canada is flexing its capacity to increase its production and export of agricultural and energy resources through large-scale development of infrastructure, with a focus on enhancing global partnerships.

Politico made the following observation on February 12: “The Canadian prime minister is spearheading discussions between the EU and a major Indo-Pacific trade bloc after calling on middle powers to join forces. Ottawa is ‘championing efforts to build a bridge between the Trans-Pacific Partnership [CPTPP] and the European Union, which would create a new trading bloc of 1.5 billion people’” (“Carney constructs a mega anti-Trump trade alliance”).

We are in fact witnessing the development of a massive trading bloc—one bridged through Canada and linking the EU and a number of Asia-Pacific nations.

But it is in the matter of defence where we see the most profound turn away from a Canadian partnership with America. Mr. Carney has used his close connection with EU leaders to integrate Canada into defence and trade agreements with the EU. On February 12 of this year, in an unprecedented move, all six major Canadian banks committed to supporting the Defence, Security and Resilience Bank (DSRB), an initiative on the part of European and Canadian governments that represents a seismic shift from reliance on U.S. defence forces and industry.

Twelve European states have joined Canada in creating this new bank, which seeks to fund resource acquisition for—and the subsequent development and manufacturing of—offensive weapons and defensive systems across Europe and Canada, largely independent of the U.S. defence industry. Notably, it has been announced that the DSRB headquarters will be located in Canada (“Canada chosen as host country of multinational defence bank,” *The Globe and Mail*, May 1, 2026). The initiative will also see a major industrial manufacturing boost in DSRB-supported regions, reducing purchases of U.S. defence systems while creating a new competitor for international arms sales (“Canada and some of its biggest banks announce support for

the proposed defence bank,” *WealthProfessional.ca*, February 3, 2026).

Earlier this year, *Reuters* reported on a new initiative, led largely by Canada, to purvey and develop rare earth minerals for global supply chains as an alternative to Chinese- and American-controlled sources. The Canadian government has been working with France, Japan, Australia, and other “middle powers” to create what amounts to a “buyer’s club” for rare earths, assuring security of supply and ability to avoid intimidation by the world’s larger powers (“Japan, France, Canada work on alternatives to US-led trade bloc for rare earth supplies,” March 6, 2026).

Allied with Europe Instead?

Finally, politicians in both Europe and Canada are increasingly musing about making Canada a member of the European Union. Polls now find about half of the Canadian population sympathetic to the idea, with support increasing as contention between Canada and the U.S. has continued.

Prime Minister Mark Carney has made his desire to cut Canada’s economic dependence on the United States crystal clear. And along the way, he’s referenced Europe as a top destination for Canadian goods. “As the most European of the non-European countries, Canada looks first to the European Union to build a better world,” Carney said last June at an EU-Canada summit in Brussels.... Canada has since signed a security and defence partnership with the EU, and this week the two sides agreed to enhance their existing free trade agreement (“As Carney seeks strengthened global alliances, is it time Canada join the EU?,” *CBC.ca*, March 7, 2026).

The present relationship between Canada and the U.S. would not have been imagined even two years ago. Yet, 2,700 years ago, Isaiah was given words that predicted a rift between Ephraim and Manasseh toward the end of the age—one that will even lead to a rupture with Judah, the ancestor of the modern nation of Israel. Could we be seeing this beginning to be fulfilled? Truly, unless they return to the God who made them successful—and work to serve His purpose—a very dire time of upheaval awaits these modern Israelite nations.

—Stuart Wachowicz



Remembering China's “Red August”

By **William Bowmer**

For decades, the elderly professor had been respected as an expert in his field of study. A trusted advisor to businessmen and politicians, he gave generously of his time and energy to serve his community. His ideas were highly sought after by colleagues and students alike.

But things suddenly changed. A new social viewpoint emerged, challenging old values. This long-trusted scholar fell out of favor, his old ideas now making him a pariah. No longer able to speak openly, he was threatened with violence and his family was harassed. Fired from his job and shunned by colleagues, he could only find menial work. He felt his life was ruined.

Does this sound like a tale ripped from the headlines of a newspaper in today's United States—the “cancellation” of someone whose values became unpopular? Perhaps. But this is a story that repeated itself thousands and thousands of times—and often far more brutally—during a decade of turmoil that began 60 years ago in the People's Republic of China.

In this summer of 2026, the U.S. is looking back at the 250th anniversary of its Declaration of Independence—a document that proclaimed its vision of a new nation founded on cherished old values. But as the U.S. falters on the world stage and China seeks a growing role of international influence, let's remember a pivotal decade in China's history, when a very different revolution ravaged an ancient nation and

ushered in a time of chaos and violence as its leaders sought to overturn old values.

A Somber Anniversary

August 2026 marks the 60th anniversary of what came to be called “Red August”—red for the blood that flowed and for the Red Guards whose campaign of terror plunged China into nearly a decade of turmoil during the nation's Cultural Revolution from 1966–1976. During this period, cadres of militant young vigilantes sought to purge their nation of traditional authority figures, such as teachers, professors, and others reviled as class enemies. Ten years of devastation began with a blood-soaked month in China's capital city, Beijing.

Official numbers are difficult to establish for the entire ordeal, but in Beijing alone after the first two months (August–September), as many as 10,000 people were murdered and nearly 100,000 families were forced out of their homes—not because of any crime they had committed, but because of what their values represented to the young revolutionaries. Landlords, educators, successful farmers, and those holding on to old values feared for their lives. The violence spread quickly to Shanghai and other cities across China. “Long live Red Terror” became a feared slogan.

Today, millions outside of China know of the Cultural Revolution not through history but through popular science fiction. A popular Netflix series based on Chinese author Liu Cixin's novel *The Three-Body Problem* features a Cultural Revolution “struggle ses-

sion," during which a young astrophysicist's father is murdered while resisting young Communist cadres.

The Cultural Revolution remains a sensitive topic in that nation, where it led to the deaths of as many as eight million, though some sources put the number at fewer than a million. Even that wide variance tells us something about the nature of the conflict: It was not a military campaign fought between opposing armies, with soldiers on each side killed or wounded while civilians supported the war on their home front. Rather, it was an ongoing violent insurrection during which ordinary citizens were targeted not just for opposing the violence, but even for displaying old values that young agitators sought to destroy. The terror of the Cultural Revolution was not merely the prospect of death. It was the sure knowledge that you and your loved ones would suffer humiliation and brutal "reeducation"—and, yes, sometimes even death—if discovered.

A Brutal History

How did the Cultural Revolution begin? Under Chairman Mao Zedong, the Chinese Communist Party established the People's Republic of China in September 1949 and moved quickly to stifle dissent. Reeducation campaigns suppressed most opposition, but in just a few years many Party leaders began to



Red Guards rally at Tiananmen Square, 1967

fear stagnation—even though Mao had called for fresh thought and innovation, famously declaring in May of 1956, "Let a hundred flowers bloom, let a hundred schools of thought contend."

Mao for a while encouraged Chinese intellectuals to offer critiques to help the Party improve its efficiency and achieve better outcomes for China's citizenry. The loosening of speech restrictions emboldened critics to follow Mao's guidance and call for changes. But some even called for the Chinese Communist Party to give up its position of unchallenged power. By June 1957, the Party newspaper *People's Daily* was warning that "right wing" forces were unjustly exploiting the new freedom. In retrospect, some suggest that the Hungarian Revolution of October–November 1956 caused Chinese leaders to feel threatened, but whatever the reason the brief period of free expression was brought to a halt.

Some suggest that Mao's policy was meant to trick anti-communist intellectuals into exposing themselves and enabling the state to further repress their speech. Whatever his motivation, Mao ended the reform campaign and in May of 1966 unleashed his Red Guard youth to combat what he called the "four olds"—old ideas, old customs, old habits, and old culture. A brutal assault against traditional Chinese values began, as gangs of teens wearing red armbands and military fatigues roamed the streets to purge their neighborhoods of unfavored views and behaviors. In the brutal days of Red August, not only were human lives in danger—one reporter noted that even cats, considered symbols of bourgeois decadence, were found dead on the sides of roads with their front paws tied together.

The same China that a century earlier saw a small flourishing of Western religious influence—though this was partially due to the 14-year war known as the Taiping Rebellion—descended into a catastrophic time of violence against not just China's old culture, but practically any Western influence other than Marxism-Leninism as interpreted by Mao. For the ten years of the Cultural Revolution, the Communist Party sought to replace Confucian thought with "Mao Zedong Thought" as the linchpin of China's moral and social order.

After Mao died in September 1976, the Cultural Revolution came to an end. But so much damage was

done that to this day it remains a sensitive topic, often taboo for public discussion, now that the youth of that era are in positions of power. Indeed, there will likely be as much open reflection on the 60th anniversary of Red August *outside* of China as within the still-affected nation. Many today consider it significant that current Chinese President Xi Jinping's family was devastated by the Cultural Revolution—his father was purged, and Xi was exiled to the countryside as the disfavored child of a "counter-revolutionary." Xi's disrupted childhood may be a key to understanding his desire to bring order to Chinese society and to see his nation wield growing influence on the world scene.

John's Vision

But will China succeed in gaining and maintaining a role as a world superpower? The Bible gives us vital insight into the question. Nearly 2,000 years ago, God gave the Apostle John a terrifying vision of devastating end-time events, revealing a world marveling at the power and reach of the Beast of Revelation—and of the False Prophet whose evil religious influence supports him. Revelation 13:4 reads, "So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying 'Who is like the beast? Who is able to make war with him?'"

John later recorded that vision in the book of Revelation. Filled with shocking and sobering images of viciously wielded power and destruction, Revelation outlines what will take place in the years leading up to Christ's return, as a powerful resurgent empire turns its wrath against the Savior of the world. To the surprise of many, neither China nor the U.S. is shown to be a major player in the final end-time events before Christ's return. Bible prophecy shows that the U.S. will by then be a defeated power, subjugated to a powerful European empire. And what role, if any, will China play at the end of this age?


In his vision, John saw an army of 200 million that will assemble to the east of Jerusalem. When John was given that vision, the world's total population was below 300 million, with perhaps 60 million across the Roman Empire and a similar number in China. Now,

as the population of China alone exceeds 1.3 *billion*, will China be part of that prophesied army? It is easy to speculate that China's vast population will contribute to—or perhaps even dominate—that army. And, with more than 20 million Muslims among its citizens, China *does* have a stake in Middle East conflict.

However, we should also notice that with more than 230 million Muslims in Pakistan, nearly that many in India, and more than 500 million across the Arab and Middle East nations, an army of 200 million against Israel need not include China at all. Human reasoning may naturally see "200 million" and infer that this must involve such a huge nation as China. But it is dangerous and unwise to take current circumstances for granted and then twist the Bible to fit them. We must instead let the Bible interpret itself. That is why this Work, for decades, has warned of the rise of a resurgent militarized Germany, even while most observers took for granted the nation's repentant and pacified post-World War II condition.

Neither China nor America

Scripture reveals that the pivotal end-time world conflict will not focus on the U.S. or China. China might supply weapons or troops that will be part of the prophesied end-time battle against the returning Christ, but even that is not assured. Rather, at the end of this age, a prophesied "king of the South"—a confederation of Middle East nations—will push against a European "king of the North" (Daniel 11:40) and a great army will gather just 60 miles north of Jerusalem, at Mount Megiddo (Revelation 16:16). When they arrive at Jerusalem, the forces of the Antichrist will be defeated, and Christ will take His place as ruler of planet Earth.

And He will rule not as a President or a Chairman—but as a King. He will be an autocrat—a dictator—but will rule the people He serves with nothing but benevolence and pure love. Unlike today's world leaders, who expect their constituents to serve them, Jesus Christ gave His very life to save the lives of His subjects. And He will bring about a true revolution of culture that will see peace and prosperity flourish on the earth as never before. God speed that day! 

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What Made America Great?

And will it be able to keep that greatness?

How did the United States come to wield such power and prominence in world affairs? Why is that influence now under attack—and will the nation be able to retain influence as the world's top superpower?

Some point to what is often called “American exceptionalism”—the idea that the nation’s economic and political systems, granting so many rights and freedoms to its citizens, are enough to keep it on top. Others take a far darker tone, suggesting that American success is built not on personal freedom but on rampant imperialism and willingness to deprive other nations of their rights and freedoms in pursuit of American profit, power, and national supremacy. Still others suggest that it is the land itself—rich natural resources protected by two oceans—that have given America its prosperity.

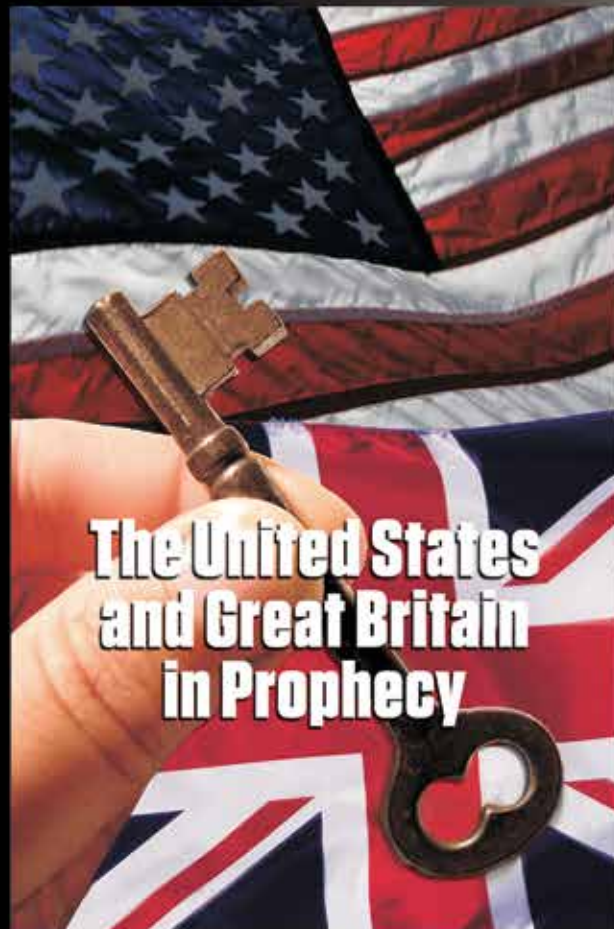
But almost no one recognizes the hidden biblical truth that the rise of the U.S., like Great Britain before it, was founded on unconditional promises God gave to an ancient patriarch thousands of years ago—promises that were unearned by the nation’s people and that are on the verge of being utterly cast aside in a manner that will replace every blessing with curse and ruin.

When we understand America’s history in light of the Bible’s inspired words, we see that the nation’s strength and place in the world are revealed not by America’s obedience to God, but rather by a mysterious blessing the patriarch Jacob gave to two of his grandsons. In light of this amazing truth, we see that it is a mistake to credit the nation’s success either to American exceptionalism or American imperialism. And we see clearly God’s hand in America’s rise—and the impending prospect of America’s fall as it rejects God’s ways.

Whether or not you are a citizen of the U.S., it has never been more important to understand the true

reason behind America’s rise and its soon-coming fall. The devastating destiny ahead for the American people will eventually grow into a ravenous fire that consumes *all* nations—a time Jesus Christ described as “the hour of trial which shall come upon the whole world” (Revelation 3:10) and a global crisis so devastating that “no flesh would be saved” without the Almighty’s divine intervention (Matthew 24:22).

If you have never studied what God’s word reveals on this subject, you need to do so, because the truth has never been more important—and the price of ignorance has never been more costly. Request your own free copy of *The United States and Great Britain in Prophecy* today at TomorrowsWorld.org or at any of the Regional Offices listed on page 4.



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American Liberty: Its Promise and Its Price

The founders of the United States of America radically redefined human liberty and freedom. Two hundred fifty years later, the verdict is in.

By **Wallace G. Smith**

The United States of America has been called the “land of liberty” since before it was even a nation, going back at least as far as Joseph Warren’s 1774 anthem, “Free America.” That was a half-century before Samuel Francis Smith in 1831 wrote of the “sweet land of liberty” in his famous “My Country ‘Tis of Thee.” And Thomas Jefferson called his growing nation an “empire of liberty” on more than one occasion.

Indeed, if any single concept, hope, or dream is most fundamentally interwoven with all that America represents, it is probably that of *liberty*—a commitment to individual human freedom on a scale perhaps never seen in any nation before it. And in 2026, as the U.S. comes to the 250th anniversary of its independence, the theme of liberty is very much on the minds of those celebrating the occasion.

Throughout its history, countless millions have seen America as a beacon of liberty and freedom. This is perhaps symbolized best by France’s gift of the Statue of Liberty, bearing the date “July 4, 1776” on the plaque held in Lady Liberty’s arms—and on its pedestal the famous words from Emma Lazarus’ poem “The New Colossus,” “Give me your tired, your poor, your huddled masses yearning to breathe free.”

Even during its bloody civil war, U.S. President Abraham Lincoln, with an eye on the principles of human liberty on which the nation was founded—and

on which his country was then being tested—called America “the last best hope of earth.”

But where have 250 years of unprecedented individual freedom taken the “land of liberty”? The nation that has long been an inspiration to the world has become riven by anger and division, increasingly coarse and even violent in its politics, degraded in its culture, and chaotic in its morality. The phrase spoken reverently for generations as part of the Pledge of Allegiance, proclaiming the country “one nation under God, indivisible,” often appears to bring little more than embarrassed laughter as the U.S. seems divided into angry, warring, uncompromising factions—perhaps more so now than at almost any other time in its 250-year history.

Why is this so? When understood clearly, the path from America’s founding to its current condition is not due to some sort of aberration from its original ideals. The Founders’ concepts of freedom and liberty have not been cast aside, though loud voices of all political stripes and party loyalties claim this to be so. Rather, the U.S. is beginning to experience the fullest blossoming of the “tree of liberty” of which Thomas Jefferson spoke so dramatically.

Understood from God’s point of view, which can be seen by human eyes under the light of His word, America’s current and growing state of chaos is not a departure. Rather, it is the *result* of the nation’s founding commitment to a radical sense of individual human freedom and liberty. And the only solution is clear: We must embrace freedom and liberty as *God*

understands it—and a commitment to walk the only viable path toward that liberty.

New Nation, New Liberty

The U.S. was founded on a concept of liberty advanced by the philosophers of the scientific revolution of the seventeenth century and, more directly, the Enlightenment of the eighteenth. The writings of men such as Thomas Hobbes, John Locke, Montesquieu, and Jean-Jacques Rousseau were rich with new ideas about self-governance and the structure of human society.

To be sure, many of America’s founders *were* influenced by the Bible—but the guiding principles of the fledgling U.S. can be found in the works of the Enlightenment philosophers. For instance, the separation of powers into executive, legislative, and judicial branches can be seen in the writings of Montesquieu. The Founders’ debates reveal the tension between Hobbes’ view of human nature unrestricted by strong government and Locke’s sense that government should flow only from the consent of those governed. And Rousseau’s concept of the “social contract” and seeking the “general will” can be seen in the final form of U.S. government, in which the people’s will is expressed democratically but filtered through a republican structure.

In its conception, the U.S. represented perhaps the best and most thorough and thought-through application of the political philosophies of its day. As Thomas Jefferson would later write, the Declaration of Independence was built upon “the harmonizing sentiments of the day” and “intended to be an expression of the American mind.”

And at the center of that mind was a radically new conception of *liberty*.

Liberalism and Liberty

The Enlightenment philosophers’ sentiment concerning individual human freedom is often called “liberalism,” not in the modern political sense of “liberals versus conservatives,” but as a label for an ideology focused on the freedom of the *individual*—who possesses rights against any government that might rule over him or impose ideas upon him without his voluntary choice.

This liberalism was popular among Enlightenment thinkers and a strong influence among Amer-

ica’s founders. And it represented a great departure from the more ancient concept of liberty. Political philosopher Patrick Deneen, in his book *Why Liberalism Failed*, notes that, “as commended by ancient and religious traditions alike, liberty is not liberation from constraint but rather our capacity to govern appetite and thus achieve a truer form of liberty—liberty from enslavement to our appetites” (2018, p. 130).

The Enlightenment philosophy of liberalism that motivated America’s founders transformed this concept of human freedom in a fundamental and radical way: “Liberalism rejects the ancient conception of liberty as the learned capacity of human beings to conquer the slavish pursuit of base and hedonistic desires.... Liberalism instead understands liberty as the condition in which one can act freely within the sphere unconstrained by positive law” (pp. 37–38).

It is this sense of freedom and liberty that America’s founders sought to weave into the fabric of their new America. The Old World they had departed was filled with constraints that bound and restricted the citizenry. Established churches, monarchs, inherited obligations, and rigid social expectations all limited the individual’s ability to chart his own course according to his own conscience, ambitions, and concept of happiness. America was to represent a new land of opportunity where every individual could be free of those historic constraints.

This sense is captured in the second paragraph of the Declaration of Independence, in one of its most famous statements: “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are Life, Liberty, and the pursuit of Happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed.”

This freedom to pursue happiness—even to define happiness according to one’s own conscience—represented a new idea of individual liberty. The idea that the government’s task was not to shape man’s conscience or his soul, but rather to protect each man’s freedom to shape his own, was radical for its time.

Freedom Unrestrained?

And it is this idea of radical, individual freedom that has exemplified the U.S. in the 250 years since the

signing of the Declaration of Independence, framing it as a nation where all people are free to seek the life of their dreams. Unencumbered by imposed ideologies, state religions, or compelled consciences, Americans have been free to succeed and free to fail, free to worship and free not to do so—freer, perhaps, than any people on earth have ever been. And America’s successes have in turn inspired other nations, turning the American sense of individual liberty into a coveted condition desired by the citizens of many nations around the world.

It also happens to be an individual freedom and liberty that is tearing the U.S. apart. Indeed, it is 250 years of radical individual freedom that have brought about the very social and moral chaos we see in America today. While the phrases “You do you” or “Speak your truth” may be easy to mock, they reflect the extreme but natural consequence of the philosophy that guided the nation’s founders.

At the heart of Rousseau’s “social contract” philosophy that underlies the American experiment is the belief that a community should be able to define its own rules, values, and principles—even to change them as the community changes. But what if that community changes for the worse instead of the better? In fact, how can we even know whether that is happening, since “the worse” and “the better” are left up to the community to decide? When right and wrong are defined only by what the community agrees upon, yesterday’s “wrongs” can become today’s “rights,” and vice versa.

If there is no absolute standard of how family should be structured or function, then what is to stop widespread acceptance of homosexuality and the redefinition of marriage to include same-sex couples—or even more than two people? Why can’t gender roles—even the meanings of “man” or “woman”—be reconsidered? When a community sees these as “external constraints” and “customary norms,” what is there to restrain those who seek to change these concepts? If old vices—gambling, prostitution, drug use, or drunkenness—can be legalized, and the people want to do so, why can’t they? Who is to say that such clauses in the social contract are forbidden?

The freedom of expression that allows this magazine to preach the Gospel of the Kingdom of God to the whole world is also the freedom that has allowed

the U.S. to become the world’s leading exporter of pornography. This is not a “bug” in America’s system—it *is* the system. After all, if government can decide what is decent and indecent expression, where do the boundaries of that power lie?

The Failure of Liberalism

To be sure, America’s founders were generally men of good character. But as Patrick Deneen summarizes, “Liberalism has ruthlessly drawn a reservoir of both material and moral resources that it cannot replenish” (p. 18). By ensuring there were no institutions with the power to forcibly govern and direct Americans’ consciences, those consciences naturally grew toward being without governance and without direction.

America’s founders shared philosopher Hobbes’ fear that, without a sufficiently strong government, humanity would descend into a brutal “war of all against all” with every man seeking his own desires, security, and passions against all other men. But they also feared Hobbes’ proposed solution—government with absolute power. Instead, by trusting the people to carry the burden of maintaining their character and virtue, the founders sought to maximize individual human liberty and freedom.

But who can look at the current condition of the U.S. and deny that Hobbes’ “war of all against all” is on the nation’s horizon? Has the rhetoric of politics and policymaking ever been more violent? Have Americans ever been more divided on even the most basic ideas of right and wrong? Has a sense of a common morality ever been as impotent—or even nonexistent?

Deneen summarizes the situation well: “Liberalism has failed—not because it fell short, but because it was true to itself. It has failed because it has succeeded” (p. 3).

Yet America’s path is not without precedent. Anyone wondering where the U.S. is headed—where its 250 years of radical individual liberty are leading—need only turn to their Bible and read from the book of Judges.

Ancient Israel, freed from slavery in Egypt, had finally taken possession of the land God had promised to their forefathers. They needed only to observe the laws He had given them at Mount Sinai—laws providing a culture, moral understanding, and way of

life ensuring that the promises He gave to Abraham would be theirs in perpetuity.

In a very real sense, they were the freest people the world had ever seen. They had the Creator of the Universe as their Benefactor, they had His laws that would guide them and keep them in contact with Him, and they had only to choose to follow those laws.

But after the death of Joshua and those elders who had known him, Israel lost its way. The book of Judges documents Israel's quick descent into chaotic moral collapse, perversion, and senseless violence. No institutions remained to enforce the moral and ceremonial systems with which God had blessed the nation. Yes, there was the priesthood, but in the absence of any governing authority—and surrounded by such freedom to choose as they willed—the priesthood became just as corrupt as the rest of society. And with no institutions enforcing or even encouraging a unified submission to God's authority, ancient Israel quickly fractured into tribal self-rule, producing a landscape of spiritual apostasy, social breakdown, and extreme brutality that mirrored—and sometimes exceeded—that of the pagan nations surrounding them.

In just a handful of generations, the people of Israel gave up their commitment to follow God's ways. Instead of receiving abundant blessings for living in the light of His wisdom, they fell to wanton acts of violence and perversion, calling to mind the horrors of Sodom and Gomorrah.

Following in Ancient Israel's Footsteps

How did this happen? What caused such a fall—from the greatest possible height a nation could reach to such depths of self-destructive depravity? We need not speculate, because God clearly reveals the lesson to be learned, repeating it in various ways throughout the book of Judges and ensuring by the book's final verse that we understand it as a summary of Israel's entire experience: "In those days there was no king in Israel; *everyone did what was right in his own eyes*" (Judges 21:25).

Note that God did not say, "Everyone did what was *evil* in his own eyes." Every man did what was *right* in his own eyes—that is, every man was essentially free to embrace "life, liberty, and the pursuit of happiness" as his own conscience defined those terms. There was no king to tell them otherwise—no

authority enforcing a moral code other than what each tribe, each family, and ultimately each individual sought to hold dear.

The Israelites became essentially free to form their own "social contract" and define the values they would keep or cast aside. For the people of Israel, the time of the judges was a time of freedom and liberty reminiscent of today's America—a time when "there was no king" and "everyone did what was right in his own eyes." And their individual pursuit of happiness resulted in one of the most shameful and degrading periods in ancient Israel's long history.

Despite beginning with the greatest collection of advantages one could ever conceive—a direct relationship with the Creator providing His protection and blessings, the body of His laws, the way of life He designed to safeguard the people physically and morally, and no human king to oppress or exploit them—the Israelites' freedom fueled their downfall. "Everyone did what was right in his own eyes," and the result was the degradation of their society—and a return to slavery and servitude, in different forms, for what should have been the freest nation on earth.

In hindsight, we can see the dangers of the new and radical approach to human liberty embraced by America's founders. But we can also see the wisdom in their impulse. After all, European history was filled with wars and conflicts rooted in differences of religion—even within so-called "Christian" nations—and rife with corruption among those who were supposed to be the keepers and exemplars of proper virtue and values. America's founders hoped that virtue might survive without compulsion or coercion—that the people might bridle *themselves*, to borrow from John Adams, by means of morality and religion ("To the Officers of the First Brigade of the Third Division of the Militia of Massachusetts," October 11, 1798).

But when we consider the lesson of the book of Judges, we must ask: What, then, is the answer? If a strong human government inevitably leads to tyranny and abuse, but weak human government inevitably leads to chaos and dissolution, how are human beings to govern themselves?

True Liberty and Freedom

There is only one solution to this dilemma. We must understand that *true* liberty and freedom is what God

reveals it to be—and, rest assured, it is *not* freedom from external control and unchosen obligations. Quite the opposite! True liberty and freedom are found only in turning away from sin and committing ourselves in obedience to Jesus Christ, the Son of God—in seeking His will, *not* our own, in every area of our lives.

It is quite an irony. The freedom of the world inevitably produces slavery to sin and to the Devil. But true freedom requires slavery as well—slavery to God and to His righteousness. *There is no middle way.* The Apostle Paul was under no illusions in this regard: “Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness? But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. And having been set free from sin, you became slaves of righteousness” (Romans 6:16–18).

The Apostle Peter understood the same truth. “While they promise them liberty,” he wrote of those who misunderstand freedom’s purpose, “they themselves are the slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage” (2 Peter 2:19). In fact, the Apostle James, a half-brother of Jesus, called the Ten Commandments “the law of liberty” (James 1:25; 2:12).

Real freedom—the only freedom worthy of the name—is the ability to live free from the slavery of sin and to make oneself a slave to God. But how can humanity achieve this freedom? It will not arrive by the will of man. When Jesus Christ returns, 6,000 years of human history since Adam and Eve will have passed, and the lesson for mankind will be that *every* attempt of man to rule himself throughout those millennia will have failed. In fact, before Christ returns, mankind will have brought itself to the point of self-destruction (Matthew 24:21–22).

But God will not allow that self-destruction to take place. Instead, He will send Jesus Christ to take up His throne and inaugurate the reign of the Kingdom of God.


In effect, the government of “absolute power” Thomas Hobbes envisioned will be established, but it will be no government of man. It will be the reign of the Son of God, the Prince of Peace (Isaiah 9:6), possessing more power than any human leader has ever held—yet also delivering more true liberty than humanity has ever known.

And this won’t come to pass merely through the enactment of wise and just laws, though that will indeed take place (Isaiah 2:3). As the book of Judges reveals, the presence of laws is not enough. Rather, Christ will accomplish in His reign what no human ruler or government ever could: the transformation of human character from the inside out. As God declares, “I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people” (Jeremiah 31:33). When the returned Savior’s foot touches down on the Mount of Olives, mankind will finally begin to experience *true* liberty, spreading from Jerusalem to all the world.

The “Last Best Hope of Earth”

No, a perfect human government is not possible. America’s founders, seeking to prevent one kind of evil from afflicting their fledgling nation, laid a foundation that 250 years later has blossomed into evil of its own. But we can hardly blame them—for the solution is simply not in man’s hands.

Yet those who are willing to submit to Jesus Christ now, in this life—laying whatever freedom they possess in this world at His feet, seeking His will and not their own—will have the privilege of helping Him bring true freedom and liberty, finally, to humanity in the world to come. And it will not stop there, for God’s word promises that “the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God” (Romans 8:21).

To borrow Lincoln’s words, the “last best hope of earth” is not the United States of America. It is the return of Jesus Christ and the establishment of the Kingdom of God. May the knowledge of that truth move us all to pray daily, “Your kingdom come” (Matthew 6:10). 

MAY WE
SUGGEST?

The Ten Commandments God’s law is the only path to true liberty—and you can start living by it today. Request this **free** printed booklet from the Regional Office nearest you, or order at **TomorrowsWorld.org**. PDF and ePub are also available.



THE SCOURGE OF ANTI-SEMITISM

By **Peter G. Nathan**

Why does anti-Semitism seem so rampant in society today? The whole world took notice last December when a pair of gunmen opened fire on an outdoor Hanukkah celebration on Bondi Beach in Sydney, Australia, killing 15 and injuring another three dozen. In March of this year, at least eight violent attacks against synagogues were recorded across the United States and Europe.

Can we blame this on radicalized Islamists? While Islamic extremism plays a part, it doesn't account for widespread anti-Semitic sentiments expressed throughout Britain and other Western nations in the wake of Hamas terrorists' attack on Israel on October 7, 2023. Within a week of the Hamas attack, the London Metropolitan Police had recorded a sevenfold rise in anti-Semitic incidents and attacks over the same period in the previous year ("'Massive increase' in suspected antisemitic offences in London," *The Guardian*, October 13, 2023). And note—this was *before* Israel had mounted its massive Gaza response to Hamas' violence. So intense were the anti-Israel protests in London that the United Kingdom government declared Britain's Palestinian Action group a terrorist organization and hence banned from operating in the UK.

The Roots of Anti-Semitism

Reasons for the outpouring of anti-Semitism vary depending on the part of the world we are discussing.

Yet the sentiment behind the words Haman uttered to King Ahasuerus, ruler of the Medo-Persian Empire in the fifth century before Christ, still rings true in the minds of many around the globe: "There is a certain people scattered and dispersed among the people in all the provinces of your kingdom; their laws are different from all other people's, and they do not keep the king's laws. Therefore it is not fitting for the king to let them remain" (Esther 3:8).

One can understand that Muslims—believing that Abraham's blessings were delivered through Ishmael—would oppose the Jews' understanding, as given in Scripture, that those blessings were passed to Isaac's descendants. That's a theological disagreement. But among the more radicalized it is considered a justification for murder.

And the Islamic world is not alone in expressions of anti-Semitism. Nominally "Christian" nations have a long history of anti-Semitic behavior, often justified by the religious authorities of the day as a deserved consequence of the Jews killing Christ. But most present-day protesters in the West are not religious in any way; secular universities and university-educated individuals have been at the forefront of protests against Israel. Something else is at work.

Consider the case of Ireland, which during the Holocaust refused entry to roughly 90 percent of the Jews who sought refuge there. Lest we be tempted to blame this on the nation's Roman Catholic past, we must note that today's Ireland has become quite secularized—and detached from history, with polls

showing that about a fifth of the Irish deny the Holocaust or believe that it has been “greatly exaggerated.” And after calling Israel a “terrorist state,” Irish president Catherine Connolly took office last November, receiving 63 percent of the votes cast.

From Anti-Zionism to Anti-Semitism

So, why would a secular nation be inclined toward anti-Semitism? Experience shows that it is but a short hop from anti-Israel sentiment to anti-Semitism, since the nation of Israel so firmly grounds its identity in its understanding of Scripture. Whether religiously inclined or not, Jews in Israel see the Exodus from Egypt as a fundamental aspect of their ethos. Though Prime Minister Benjamin Netanyahu does not present himself as religiously devout, he is the only leader of the Western world who has used the Bible to justify his nation’s existence to the United Nations. He has also described Hamas’ Iranian benefactors as “Amalek,” an ancient enemy of Israel in the Bible.

Such a grounding in Scripture is out of step with modern Western sensibilities, but it goes deeper than that. When University of Austin professor Alex Priou visited Israel, he was struck by how widely Israelis used biblical concepts and instructions to frame and justify their way of life. Priou noted that not all Israelis are biblically literate, yet the Bible repeatedly informed their actions and decisions, though their nation was nominally founded on secular principles in the wake of World War II and the Holocaust. People today often fail to remember that the Soviet Union—no friend of religion—was the first nation to officially recognize the newborn state of Israel in 1948.

Indeed, David Ben-Gurion and the first generation of Israeli leaders espoused secularism. The socialist Labor Party dominated politics throughout most of the first three decades of the state’s existence. General Moshe Dayan’s controversial decision to relinquish control of the Temple Mount after it was captured by Israeli forces during the Six-Day War of 1967 is a case in point, as he clearly saw religious concerns as subordinate to the protection of the nation. Even Menachem Begin, leader of the op-

position Likud Party, held the same view of a secular state. The early post-World War II returnees to Israel were primarily from Europe and had experienced socialism and secularism to some degree.

But when Mitzrahi Jews arrived from North Africa and from Middle East states such as Yemen and Iraq in the 1950s, they brought to Israel a very different experience—one in which the concept of secular assimilation did not exist. Often more devout than the secularized Ashkenazi immigrants from Europe, they changed the religious fabric of the state. This created a paradox—though it was persecution of the Jews that led United Nations member states to overwhelmingly support the partition of Palestine to create a Jewish homeland, the increasing role of Judaism in the Jewish homeland endangered much of that support.

Four Tribes, Three of Them Religious

Former Israeli president Reuven Rivlin expressed a prominent feature of Israeli life in a 2015 address that has become known as the “Four Tribes” speech. Rivlin highlighted how Israeli society was tribalized, with the Secular, National Religious, Ultra-Orthodox, and Israeli Arabs forming separate groups that share little or no interaction. Bear in mind that three of the four groups are religious—and that the Secular group is shrinking. Unlike the rest of the Western world, there is no integration between these groups, each displaying fundamental differences in education,



basic values, and how they see the nature of the State of Israel. And each of these incompatible identities is anchored to its particular perspective on religion.

For an example of how deeply religion plays a role in Israel, consider the March 12, 2026, *Times of Israel* blog digest. It led with an article titled “Are we building the Third Temple?” Eliezer Wolf writes, “Yes, Jews believe the Temple will one day be rebuilt—but contrary to viral conspiracies, Jewish tradition says we’re nowhere near building it now.” What is remarkable is that the author then proceeds to quote numerous passages of Scripture to justify his belief, setting out the factors that now prevent accomplishing that ideal.

A discussion about the rationale for building a temple in Jerusalem would not grace a front page of any Western newspaper. If it were run, it would be hidden away in some cultural section of the paper. That said, when the Jews do start to build a temple, the outrage against what will then be decried as a primitive practice may well be on the front page of every broadsheet and tabloid worldwide.

Secularism and Anti-Semitism Worldwide


Far from a religious phenomenon, the growth of anti-Semitism since the end of World War II can be linked primarily to the rise of secularism in our Western world. Melanie Phillips, a noted British/Israeli journalist and author, places the current rise of anti-Semitism at the feet of the most secular of all political philosophies—Marxism (“Jews on the wrong side of the West’s lethal culture wars,” *Jerusalem Post*, March 29, 2019). With the infiltration of Marxist ideas into the Western educational system, it is no wonder that, as we see a rejection of the Bible’s way of life for individuals and communities, we simultaneously see an increase in hatred against one community in particular—the Jews, who still anchor their identity and practice in their understanding of the Scriptures.

But the hatred of the Bible will increasingly have an effect on non-Jews as well. The rise in anti-Semitism is coming hand in hand with another phenomenon—the attempt by governments to treat the Bible as hate literature and hence limit its use. To

the horror of Jews and Christians alike, governments in Scotland, South Africa, and Canada have proffered legislation that would effectively limit the Bible’s use. To date, much of this hate-crime legislation has sought to carve out careful exceptions for genuine religious use of the Bible, but the framework is in place—and is already being tested—to control religious populations by imposing more stringent restrictions.

Writing to the evangelist Timothy of the nature of society at the end of the age, the Apostle Paul spoke of the selfishness that would prevail and the consequence of persecution (2 Timothy 3:1–13). This will intensify a reality that Bible-believing Christians and Jews have faced over the centuries. Speaking of the persecution he had suffered, Paul stated plainly that “all who desire to live godly in Christ Jesus will suffer persecution” (3:12). Yet, despite that expectation of persecution, Paul encourages Timothy and those who value the Bible to continue following its instructions.

Jesus Christ also spoke to His disciples about the end of the age. He warned that His true followers would “be hated by all nations for My name’s sake” (Matthew 24:9). There would be tribulation and martyrdom on an unprecedented scale, a time of trouble that the world has never previously experienced (Daniel 12:1). Anti-Semitism is, at heart, a “trial run” for the even more widespread religious persecution that will come.

Whether the secular world wants to acknowledge it or not, there is a spiritual battle being fought on the earth—and both anti-Semitism and persecution of Jesus Christ’s true followers are manifestations of that spiritual battle. What we see today in the rise of anti-Semitism in the Western world is a preview of what will engulf human society as it continues to oppose the way of God outlined in His word, the Holy Bible. You can learn more about this increasingly vital topic by reading our free resources *The Bible: Fact or Fiction?* and *Who or What Is the Antichrist?* They will help you to see the place of the Bible in your life and to further recognize the anti-God deception that is growing around us. 

MAY WE
SUGGEST?

The Bible: Fact or Fiction? Those who war against the Bible will ultimately fail—and the Bible itself reveals why! Request this **free** printed booklet from the Regional Office nearest you, or order at **TomorrowsWorld.org**. PDF and ePub are also available.



QUESTIONS AND ANSWERS

Can a Christian Trust A.I.?

Question: Artificial Intelligence is so convenient, but it does worry me a little. How should a Christian use this technology?

Answer: While A.I. is—and will continue to be—a very powerful tool, we can expect growing emotional, psychological, and cultural damage from its widespread misuse. Let’s consider three personal boundaries to help us use A.I. platforms.

Firstly, *don’t use A.I. for spiritual direction*. Going to A.I. with spiritual issues can quickly result in confusion and even idolatry. A.I. can produce convincing, spiritual-sounding answers instantly, and they can sometimes even be *partly* right, which makes them especially deceptive.

Furthermore, as we come to rely on them, our interactions with A.I. can become more real to us than our relationship with God. People have made “gods” out of wood and iron (Isaiah 44:13–19), and A.I. is far more powerful and seductive than a block of wood or

Using A.I. for research can be helpful. But we must avoid looking to A.I. for spiritual insights.

a piece of metal. Ultimately, Satan is “the prince of the power of the air” (Ephesians 2:2), and he will do everything he can to blur the line between artificial intelligence and divine understanding.

Using A.I. for research can be helpful. For example, we might ask it to list Bible verses on a topic, to identify where a certain Hebrew or Greek word appears, or to give us some historical background. Such uses are generally fine—though we should require it to cite its sources so we can verify its answers and dig deeper ourselves. But we must avoid looking to A.I. for spiritual insights. And just as with any extra-biblical resource, we must always evaluate what it says in light of God’s inspired word.

Secondly, *don’t get involved emotionally with A.I.* We should not share our emotions, worries, or private concerns with it. These are matters Christians are meant to take to *God*. Scripture tells us, “Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made

known to God” (Philippians 4:6). God is the one who gives wisdom and helps us through our trials.

A.I. does not truly care—no matter how human it seems or convincing it sounds. Instead of opening our hearts to machines, we should talk to God—and perhaps to our spouses, parents, trusted friends, or ministers—about the challenges in our lives. The Apostle Paul asks in 1 Corinthians 2:11, “What man knows the things of a man except the spirit of the man which is in him?”

A.I. is designed to please us and keep us engaged, so we can grow attached to it quickly. But something programmed to please us at any cost will ultimately let us down. “Faithful are the wounds of a friend, but the kisses of an enemy are deceitful” (Proverbs 27:6). A loyal friend will sometimes tell us what we *need* to hear, not just what we *want* to hear.

“Whoever has no rule over his own spirit is like a city broken down, without walls” (Proverbs 25:28). One way to avoid addiction to A.I. is to never tell it the private details of our lives and emotions.

Finally, *don’t stop using your brain*. When we want to learn something, it can be tempting to let A.I. summarize everything. For topics we only need a surface understanding of, that can be acceptable. But for subjects that require deep understanding, we owe it to ourselves to study, think, and wrestle with ideas.

Improper use of A.I. encourages mental laziness as we hand over our thinking to machines. It may feel efficient, but if we’re not careful we end up taking a back seat while technology does the thinking for us. Instead, we must actively engage our minds and put in the effort to learn. “The heart of the prudent acquires knowledge, and the ear of the wise seeks knowledge” (Proverbs 18:15). By refusing to offload our thinking, we lay a foundation for long-term spiritual and intellectual strength. “Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth” (2 Timothy 2:15).

Ultimately, misuse of A.I. will bring serious consequences—and many people will be caught off guard by its temptations. But if we establish and protect clear personal boundaries, we can avoid many troubles that the world will face from it. TW



The Great Joys of Small Children

I recently gave my four-year-old son a bowl of chicken noodle soup for lunch—leftovers from the night before. When I put the bowl on the table in front of him, he sincerely asked, “Daddy, is this my soup from last year?” My wife and I enjoyed a good laugh. He meant, “Is this my soup from last night?”

Small children add so much to the world—a very pure form of joy in a world much in need of it. Babies, toddlers, and small children often bring wholesome laughter, happiness, fun, affection, and love into the lives of people they interact with, including parents, grandparents, uncles, aunts, friends, and more. Yes, small children are some of life’s greatest joys.

Joy for Many Reasons

Little children can’t help but make adults laugh. A young child’s understanding of measurement, money, time, how words are pronounced, when to copy things adults do or say—more often than not, it all brings about laughter and joy. Recently, my son was playing with a small measuring tape, and I was standing next to him, so he started stretching it out against my leg and said, “Daddy, how tall did you grow?”

I said, “I don’t know. How tall am I?”

He finished measuring and answered with full confidence, “16 dollars!”

Ecclesiastes 3:4 tells us that there is “a time to laugh.” Being around babies, toddlers, and small children is often a time for laughter. Perhaps you can think of numerous funny stories about your children, grandchildren, nieces, nephews, or other children in your life. The funniest comedians would get a good run for their money from most small children!

Another way small children add joy to the world is through their innocence. The world is a tough place, but young children don’t know that yet. They haven’t been touched by the world’s toughness, so they are still naturally innocent, sincere, positive, humble, and joyful. Politics couldn’t matter less to them. (What joy!) The innocence of children and their lack of pride—along with other good qualities, like their willingness to trust and their authenticity—are why Christ said that “whoever does not receive the kingdom of God as a little child will by no means enter it” (Mark 10:15).

One more way that little ones add joy to the world is by being full of joy and happiness, themselves. The “job” of small children is to play, run, jump, make friends, learn, and explore. Almost entirely without responsibilities or other weight on their little shoulders (though a few chores can be good even for small children, like cutting the grass—okay, maybe not cutting the grass yet), children naturally live by part of Christ’s teaching: “do not worry about your life” (Luke 12:22). Now, small children aren’t exactly seeking God’s kingdom and righteousness (Matthew 6:33; Luke 12:31), but they usually have the “do not worry” part down. It’s too bad most of us lose that superpower as we get older.

Watching small children enjoy life with happiness and excitement, without a care in the world, adds joy to the world and to our lives.

Joy in Some of God’s Most Special Gifts

Sadly, many today choose not to have children, preferring a pet or even abortion to parenting. If only

more people could see the gift and joy of children, as God does. Jesus Christ Himself said, “A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world” (John 16:21). God explains in numerous places in the Bible that children are a joy and a gift from Him. “Behold, children are a heritage from the LORD, the fruit of the womb is a reward. Like arrows in the hand of a warrior, so are the children of one’s youth” (Psalm 127:3–4). The same

Small children add so much to the world—a very pure form of joy in a world much in need of it. They bring wholesome laughter, happiness, fun, affection, and love into the lives of the people they interact with. Yes, small children are some of life’s greatest joys.

is true for grandchildren: “Children’s children are the crown of old men” (Proverbs 17:6). There’s no doubt that parenting brings many challenges, but the challenges pale in comparison to the rewards. As Jesus said, there is great joy when a human being in God’s image is born into the world (Genesis 1:26–27). Part of that joy is teaching them about God and His great plan and way of life—one of the most important responsibilities that God gives parents and grandparents: “these are the statutes and judgments which the LORD your God has commanded... that you may fear the LORD your God... you and your son and your grandson, all the days of your life.... You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up” (Deuteronomy 6:1–2, 5–7).

Joy in Each Moment

Days and nights with babies, toddlers, and young children also include the not-extremely-joyful parts of parenting, which can make the days and nights feel very long. Occasional nights may include crying, feeding, nursing, holding, and rocking—but little sleeping.

Some days may be stretched by temper tantrums, whining, sickness, spills, discipline, correction, and less-than-ideal attitudes. But a popular thought by author Gretchen Rubin perfectly captures the feeling of many parents of little ones: “The days are long, but the years are short.”

Many parents of grown children have told my wife and me that they miss the days when their kids were little. The words are meaningful, but what often impresses me even more is how people look at my son like they are looking back in time to when their children were young. Surely older children, teens, and grown children bring different and wonderful joys as well, but there is a particular closeness, intimacy, affection, and bond that parents have with their small children. Perhaps this is one reason why grandparents adore their grandchildren—because they get another chance to delight in that phase of life.

We’re told, “Live joyfully with the wife whom you love all the days of your vain life which He has given you under the sun.... Whatever your hand finds to do, do it with your might; for there is no work or device or knowledge or wisdom in the grave where you are going” (Ecclesiastes 9:9–10). God wants us to enjoy life and the blessings He gives us, but it’s a short life, so we must enjoy the gifts when He gives them. If your hand finds parenting to do, do it—and *enjoy* it—with your might.

We must savor the moments with the precious little ones in our lives. Enjoy games of peekaboo and hide and seek, times at the park, and fun in the backyard. Enjoy battling the imaginary monsters in the basement and closet (a current hobby for my son and me). Enjoy how they fully engage and listen to books you read to them or stories you tell them while sitting on your lap. Enjoy picking them up and carrying them on your back or on your shoulders. Enjoy their humor, innocence, imagination, trust, authenticity, affection, smallness, and youth.

As the popular advice goes, there will be a last time for many of those joys, but you usually won’t realize it is the last time. So, enjoy each phase as they grow. Some days will feel long, but the years will fly by. Enjoy each moment with small children, because they are one of life’s greatest joys and one of God’s most precious gifts.

—Josh Lyons

Allies Forsaking America

Poland’s prime minister has joined the list of NATO leaders questioning whether the United States would honor its obligations if Russia were to attack a NATO member nation (*Reuters*, April 24, 2026).

This all-too-real concern has Europe’s biggest military powers looking to bolster their militaries in the event America follows through on its threat to withdraw from the transatlantic military bloc. *Reuters* reported last year that officials from the United Kingdom, France, Germany, and the Nordic countries are involved in “informal but structured discussions” that would change the foundation of NATO’s security bloc (March 20, 2025). The level of anxiety among European leaders and officials has only increased as President Donald Trump directs his anger at NATO allies for not aiding his military efforts against Iran.

President Trump’s verbal attacks on European nations for not joining his efforts in the Persian Gulf have served to unite them against him (*Politico*, April 1, 2026). One European diplomat recently observed that NATO was “paralyzed,” unable to even hold meetings for fear of provoking further ire from the White House. Citing another EU diplomat, *Politico* reports that “Trump has ‘destroyed’ the transatlantic relationship and ‘unified’ Europe in opposition

to this war.” European nations are striving harder than ever to work together—but still struggling (*CNN*, May 3, 2026).

Few realize that Bible prophecies foretell America’s fraying alliances; the allies—or “lovers” in the biblical language—of Israelite-descended nations like the U.S. will come to “despise” them (Jeremiah 3:1; 4:30; Ezekiel 23:5, 9, 22) and find them “troublesome” (Deuteronomy 28:25, 37). This will happen because the Israelite nations have turned away from God.

Tattoos and Loss of Vision

Getting tattooed is a social trend that many feel compelled to participate in. However, in recent years more medical research has highlighted growing health risks associated with tattoos, including a relatively new condition known as “tattoo-associated uveitis” (*The Conversation*, March 15, 2026). Scientists now believe “inflammatory cells from a tattoo may breach the blood-ocular barrier, which is a wall-like structure designed to protect the inside of the eye.” Minor symptoms of the condition include “sudden pain, red eyes, and increased sensitivity to light.” However, in extreme cases, the condition is thought to lead to glaucoma, which refers to several eye diseases caused by damage to the optic nerve or scarring on the eye. Both complications can cause blindness if left untreated or if treatment is delayed. A

2026 review study discovered that larger tattoos, especially those with black ink, seem to put recipients at greater risk for this eye disorder. While treatment for the condition is available, 75 percent of those receiving treatment experience temporary vision loss, and 17 percent experience permanent vision loss.

Inking is invasive to the body and involves injecting chemicals under the surface of the skin. As research progresses, the risks of this ancient practice are becoming more apparent. While society tells us that we can treat our bodies any way we please, the Bible tells us that our bodies belong to God (1 Corinthians 6:19) and are made in His image (Genesis 1:26–27). The Bible’s clear instructions are very different from what today’s tattoo and body-modification culture would suggest.

Iran’s Severe Water Crisis

The World Resources Institute (WRI) reports, “After five consecutive years of drought and years of unsustainable water use, Iran is moving toward what experts call ‘water bankruptcy’” (March 20, 2026). While fighting a war with Israel and the U.S. will only make matters worse, the nation’s water woes are not due to the war but rather “a naturally arid climate with limited water supply and years of unsustainable water management.” According to

the WRI, even before the war, the extreme lack of water had damaged the nation’s ability to produce food and electrical power, resulting in outages, and in 2018 it caused the displacement of approximately 16 million people. While Iran has invested in desalination plants and pipelines, the financial costs are extremely high and environmental costs are yet to be determined, and such resources have become tempting wartime infrastructure targets.

Leaders of Iran have accused Afghanistan of restricting the flow of the Helmand River into Iran through dam construction. And, as the *Atlantic Council* published in 2023, “The water wars have no end in sight.”

In the years just ahead, wars over resources of all kinds, including food and water, will enter a more ominous phase. Bible prophecies clearly indicate that deadly conflicts over vital resources will become a significant factor in international relations as the end of the age approaches.

Drone Technology Advancing Modern Warfare

Drone swarms are among the latest technological advances in warfare, and the U.S. Department of War recently announced a billion-dollar plan to purchase more than 200,000 lethal drones by 2027 (*Drone-Dominance.mil*). The objective is to “accelerate the growth of the U.S. industrial base and

rapidly arm combat units with low-cost, consumable drones at scale.” Germany and Ukraine are also working on a joint venture with advanced drone development (*Associated Press*, April 14, 2026).

Skyfall is a Ukrainian company that supplies Ukraine’s military with interceptor drones costing less than \$3,000 each—a far cry from the hundreds of millions of dollars spent on a single U.S. fighter jet. “Interceptor drones are small, fast, semi-autonomous unmanned aircraft... designed to hunt and destroy incoming drones by ramming into them or detonating alongside them at altitude” (*MilitaryTimes.com*, March 11, 2026). Kyiv is reportedly using 9,000 drones per day, many of which are manufactured domestically (*Axios.com*, February 18, 2026).

The swarm-like nature of many drone weapons calls to mind the descriptions recorded in the book of Revelation of weapons with the appearance

of locusts and the power of scorpions (Revelation 9:3, 7-10). As mankind continues to advance in its ability to make war (Joel 3:10), we should be mindful that Jesus Christ tells all of us to watch and pray (Mark 13:33).

Youth in America and Europe Unwilling to Fight

With the largest military conflict in Europe since World War II now in its fourth year, the continent’s security situation is uncertain. Russia has displayed its aggression toward Europe with a variety of assaults across the continent (*EU Institute for Security Studies*, January 20, 2026), stirring a call to arms throughout Europe. However, opinion polls taken in the U.S. and European nations in recent years reflect younger citizens’ reluctance to fight (*Politico*, June 11, 2024).

This lack of enthusiasm comes at a time when defense ministers and NATO generals

are urgently sounding alarms about Europe’s military vulnerability. According to a March 2024 Gallup poll, roughly two-thirds of the citizens of the EU are unwilling to fight for their country in the event of war. Much more willing to fight are those European nations outside the EU—where around 60 percent say they would personally take up arms to defend their nation. Leaders of Finland and the Baltic states have implemented conscription, while other nations are at the threshold of reinstating mandatory civil service or peacetime drafts (*Defence 24*, December 14, 2025).

But Bible prophecy tells us that a powerful, unified European military force—a *beast* power—will arise in the end-time and shock a distracted world (Revelation 13:4; Daniel 11:40-44). Today’s reluctance among European youth may seem like an obstacle to that prophesied reality, but history and Scripture remind us that circumstances can change with breathtaking speed.

Nuclear Fusion for Space Travel?

In March 2026, Jeff Bezos hosted Amazon’s yearly “MARS” conference (*Euronews*, March 26, 2026), aiming to bring together scientists and firms working on space-related projects. One presentation was given by a start-up company researching rocket engine design. This team of British scientists “has achieved what they say is the first-ever plasma

ignition inside a nuclear fusion rocket engine—a huge step that could one day make trips across the solar system, and to Mars, much faster.”

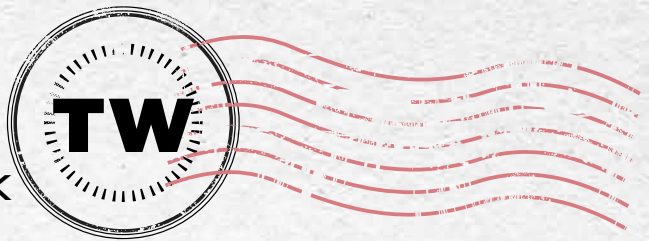
Scientists have sought sustainable nuclear fusion for more than a century, and many think that the cold environment in which spacecraft operate could help them overcome longstanding challenges. “The team successfully created plasma—an intensely hot, electrically charged state of matter, often described as the fourth state of matter—using electric and magnetic fields inside its experimental and early prototype ‘Sunbird fusion exhaust system’.” A functioning engine of this type could deliver 1,000 times the thrust of a conventional rocket engine and reach speeds 20 times that of the recent Artemis II spacecraft—potentially cutting the journey from Earth to Mars from a few months to a few weeks!

God created us with incredible creative and problem-solving capacity. If humans cooperate with one another and are given enough time, “nothing that they propose to do will be withheld from them” (Genesis 11:6). Yet history teaches us the consequences of man’s ambition and creativity apart from God’s laws, instruction, and loving guidance. Jesus warned that “unless those days were shortened, no flesh would be saved” (Matthew 24:22). Thankfully, those days *will* be shortened by Jesus Christ’s return. TW



LETTERS TO TW

TELL US WHAT YOU THINK



Dear sirs, my family and I were active members of Worldwide Church of God. It has been good to hear God's word again. The *Tomorrow's World* programs on the computer are very helpful. I watch them all.

—Subscriber in North Carolina

Hello to all, I hope you had a sizable turnout of new subscribers and contributors at the regional meetings held in Connecticut in early September. Please convey my hearty compliments to Mr. Weston on his personal message in the November–December *Tomorrow's World* magazine as to “Why *Tomorrow's World* is Different.” It is so succinct and refreshingly different from what is preached by mainstream “Christianity.”

—Subscriber in Massachusetts

Thank you for all your resources. I only wish I had been on this path earlier in life. Now as a mother [and] a grandmother, I try to guide my family along a faith path to Jesus Christ. How strong are the ways of the world! Your teachings and guidance are a great help to me. My Bible is no longer dusty. Thank you for not putting my name on others' mailing lists.

—Co-Worker in Nebraska

I am so pleased you are doing God's Work throughout the world. I think it is wonderful that you share God's Word with us in such tough times. There are many like-minded people starving for truth through God's Holy Word, so thank you so much for your programs on Sunday mornings and this wonderful DVD you have sent me. I am touched by your kindness to reach out to those of us in the south-west.

—Subscriber in New South Wales, Australia

Hello, I am 82 years young and so do look forward to finding your feedings of the word in the mailbox. Your magazines and studies are such great blessings to my daily walk. I sometimes read your magazines over and over. Thank you very much for your continued support of studies of the scripture by mail.

—Subscriber in Indiana

Dear TW Family, may God always be with you as you share Truth and Bible prophecy to a starving nation and world. I am both inspired and saddened as you and TW staff provide such powerful insights to world events as we move toward Jesus's return.

—Subscriber in Virginia

I would like to thank you for the many fine brochures and years of receiving *Tomorrow's World* magazine. It has news coverage about Canada, the Middle East, and Europe you can't find anywhere else.

—Subscriber in Texas

Dear *Tomorrow's World*, thank you for the newsletter. It gives me something to look forward to. I also tell others about what is happening in the world [and] that we need to worship God and pray endlessly. Seeing the world like this makes me cry a lot and pray even harder!

—Co-Worker in South Carolina

Erratum: Readers of our previous issue may have noticed an erroneous reference to Exodus 20:12 as the Fourth Commandment—in fact, Exodus 20:12 contains the Fifth Commandment, and Exodus 20:8–11 contain the Fourth Commandment. We apologize for this error.

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Mail your letters to “Letters to the Editor” at one of the Regional Offices listed on page 4 of this magazine, or send email to Letters@TomorrowsWorld.org. Letters may be edited for space and clarity.

TOMORROW'S WORLD

TELEVISION LOG



AUSTRALIA

Nationwide 9GEM SA 8:30 a.m.

BARBADOS

St. Michael CBC 8 SU 2:00 p.m.

FRANCE

Nationwide ZOUK TV SU 6:00 a.m.
 Nationwide ZOUK TV WE 5:00 a.m.

FRENCH ISLANDS (St. Maarten | Guadeloupe |

Martinique | French Guiana)
 Nationwide ZOUK TV SU 6:00 a.m.
 Nationwide ZOUK TV WE 5:00 a.m.

GUYANA

Nationwide NCN 11 SU 6:30 a.m.

JAMAICA

Kingston TVJ SU 7:00 a.m.

SCANDINAVIA (Sweden | Norway | Denmark)

Nationwide SverigeKanalen TV SU 12:00 p.m.

SOUTH AFRICA

Nationwide e.tv (DSTV ch 194) SU 6:30 a.m.

ST. LUCIA

Nationwide DBS (English) SU 7:30 a.m.

TRINIDAD & TOBAGO

Nationwide CNC3-TV SU 6:30 a.m.

UK & NW EUROPE

WORD (TWN) Freeview 279 SU 6:30 a.m.
 Freeview 279 SU 7:30 p.m.
 Freeview 279 MO 12:30 a.m.
 Freely 582 SU 6:30 a.m.
 Freely 582 SU 7:30 p.m.
 Freely 582 MO 12:30 a.m.
 Faith TV UK SU 8:00 a.m.

CANADA

Nationwide Networks (All times Eastern)

VisionTV SA 3:30 a.m.

FAITH TV

SU 5:30 p.m.
 WE 4:30 p.m.
 MO-FR 10:30 p.m.

CHNU

MO-FR 10:00 p.m.

CIVIT (Vancouver)

SU 12:00 p.m.

CTV (Maritimes)

SU 7:30 a.m.

CTV (Alberta)

SU 1:30 p.m.

UNITED STATES

Nationwide Networks (All times Eastern)

Binge SU 9:00 a.m.

Charge Network

SU 7:30 a.m.

COMET

SU 7:30 a.m.

The CW Plus

SU 8:00 a.m.
 MO 2:00 a.m.

Faith TV USA

SU 8:00 a.m.

getTV

SU 7:00 a.m.

Impact TV

SU 8:30 a.m.
 SU 11:00 p.m.
 SA 11:00 p.m.

Positiv TV

SU 8:30 a.m.

Rewind

SU 9:00 a.m.

The Word Network

SU 2:30 p.m.
 SU 7:30 p.m.

DISH Network* (All times Eastern)

Impact Ch. 268 SU 11:00 p.m.

DIRECTV* (All times Eastern)

Impact Ch. 380 SU 11:00 p.m.
 Word Ch. 373 SU 2:30 p.m.
 SU 7:30 p.m.

For the most up-to-date listings, please go to TomorrowsWorld.org/tune-in.

AK Anchorage KYUR (CW+) SU 6:00 a.m.
 Fairbanks KATN (CW+) SU 6:00 a.m.
 Juneau KJUD (CW+) SU 6:00 a.m.

AL Birmingham WABM-TV 68 SU 8:00 a.m.
 Dothan WTVY (CW+) SU 7:00 a.m.
 Huntsville WZDX/DZDX-TV 54 SU 9:30 a.m.
 Montgomery WBMM (CW+) SU 7:00 a.m.
 Opelika WLIZ (CW+) SU 7:00 a.m.

AR El Dorado KARD (CW+) SU 7:00 a.m.
 Fayetteville KHBS (CW+) SU 7:00 a.m.
 Fort Smith KHBS (CW+) SU 7:00 a.m.
 Jonesboro KAIT (CW+) SU 7:00 a.m.
 Little Rock KASN (CW) SU 10:30 a.m.

AZ Tucson KMSB (FOX) SU 8:30 a.m.
 Yuma KECY (CW+) SU 7:00 a.m.

CA Bakersfield KBAC-TV 29 (CBS) SU 6:30 a.m.
 Bakersfield KGFT (CW+) SU 8:00 a.m.
 Chico KHSI (CW+) SU 8:00 a.m.
 El Centro KECY (CW+) SU 7:00 a.m.
 Eureka KECA (CW+) SU 8:00 a.m.
 Monterey KCBA (CW+) SU 8:00 a.m.

Oakland KICU-TV 36 SU 11:30 a.m.
 Palm Springs KCWQ (CW+) SU 8:00 a.m.
 Redding KHSI (CW+) SU 8:00 a.m.
 Salinas KCBA (CW+) SU 8:00 a.m.
 San Francisco BAVC (Public Access) WE 8:00 a.m.
 San Francisco KICU-TV 36 SU 11:30 a.m.
 San Jose KICU-TV 36 SU 11:30 a.m.
 San Luis Obispo KCOY (CW+) SU 8:00 a.m.
 Santa Barbara KCOY (CW+) SU 8:00 a.m.
 Santa Maria KCOY (CW+) SU 8:00 a.m.

CO Colorado Springs KXTU (CW) SU 8:00 a.m.
 Grand Junction KJCT (CW+) SU 7:00 a.m.

CT Hartford WWLP (CW+) SU 8:00 a.m.

DC Washington DC WDCW-TV 50 (CW) SU 8:30 a.m.

DE Salisbury WMDT (CW+) SU 8:00 a.m.

FL Daytona Beach WRBW-TV 65 SU 10:00 a.m.
 Ft. Lauderdale WBFS-TV 33 SU 6:30 a.m.
 Gainesville WCJB (CW+) SU 8:00 a.m.
 Jacksonville WCWJ (CW+) SU 6:30 a.m.
 Miami WBFS-TV 33 SU 6:30 a.m.
 Orlando WRBW-TV 65 SU 10:00 a.m.
 Panama City WMBB (CW+) SU 7:00 a.m.
 Tallahassee WMBB (CW+) SU 8:00 a.m.
 Tampa Bay WTOG (CW) SU 8:00 a.m.

GA Albany WALB (CW+) SU 8:00 a.m.
 Albany WALB (ABC) SU 11:00 a.m.
 Atlanta WATL-TV 36 SU 10:00 a.m.
 Augusta WJBF (CW+) SU 8:00 a.m.
 Columbus WLIZ (CW+) SU 8:00 a.m.
 Macon WMAZ (CW+) SU 8:00 a.m.
 Savannah WSAV (CW+) SU 8:00 a.m.
 Thomasville WMBB (CW+) SU 8:00 a.m.

IA Ottumwa KYOU (CW+) SU 7:00 a.m.
 Sioux City NTIV (CW+) SU 7:00 a.m.

ID Boise KBOI/KYUU (CW+) SU 7:00 a.m.
 Idaho Falls KIFI (CW+) SU 7:00 a.m.
 Twin Falls KMVT (CW+) SU 7:00 a.m.

IL Chicago WJYS-TV 62 SU 8:00 a.m.
 Chicago SWAG SU 8:30 a.m.
 Chicago SWAAG SU 9:00 a.m.
 Chicago WEEK (CW+) SU 7:00 a.m.
 Peoria WGEEM (CW+) SU 7:00 a.m.
 Quincy WSLN (CW+) SU 7:00 a.m.
 Rockford SU 7:00 a.m.

IN Evansville WTVW (CW) SU 7:30 a.m.
 Fort Wayne WISE (CW+) SU 8:00 a.m.
 Fort Wayne WPTA-TV 21 SU 7:30 a.m.
 Lafayette WLFI (CW+) SU 8:00 a.m.
 Terre Haute WTVW (CW+) SU 8:00 a.m.

KS Kansas City KCWE-TV 29 (CW) SU 7:30 a.m.
 Topeka KTKA (CW+/Rewind) SU 7:00 a.m.
 Topeka KCWE-TV 29 (CW) SU 7:30 a.m.
 Pittsburg KEFX (CW+) SU 7:00 a.m.
 Troy KNPG (CW+) SU 7:00 a.m.
 Wichita KSAS-TV 24 (FOX) SU 10:00 a.m.

KY Bowling Green WPKO (CW+) SU 7:00 a.m.
 Lexington WTVQ (ABC) SU 7:00 a.m.
 Louisville WBNL-TV 21 SU 9:30 a.m.
 Paducah WDKA-TV 49 SU 11:00 a.m.

LA Alexandria KALB (CW+) SU 7:00 a.m.
 Lafayette KLFY (CW+) SU 7:00 a.m.
 Lake Charles KPCL (CW+) SU 7:00 a.m.
 Monroe KARD (CW+) SU 7:00 a.m.
 Monroe KMCT-TV 38 SU 6:00 a.m.
 Shreveport KSHV-TV 45 SU 10:00 a.m.

MA Springfield WWLP (CW+) SU 7:00 a.m.

ME Bangor WABI (CW+) SU 8:00 a.m.
 Presque Isle WAGM (CW+) SU 8:00 a.m.

MI Alpena WBAE (CW+) SU 8:00 a.m.

Battle Creek WOTV-TV 41 (ABC) SU 7:00 a.m.
 Detroit WWJ-TV 62 (CBS) SU 7:30 a.m.
 Grand Rapids WOTV-TV 41 (ABC) SU 7:00 a.m.
 Kalamazoo WOTV-TV 41 (ABC) SU 7:00 a.m.
 Lansing WLAJ (CW+) SU 8:00 a.m.
 Lansing WLAJ (ABC) SU 11:00 a.m.
 Calumet WBKP (CW+) SU 8:00 a.m.
 Marquette WBKP (CW+) SU 8:00 a.m.
 Traverse City WFOQ (CW+) SU 8:00 a.m.

MN Cloquet KDHL (CW+) SU 8:00 a.m.
 Duluth KDHL (CW+) SU 7:00 a.m.
 Mankato KMNF/KEYC (CW+) SU 7:00 a.m.
 Rochester KTC (CW+) SU 7:00 a.m.

MO Columbia KOMU (CW+) SU 7:00 a.m.
 Joplin KEJX (FOX) SU 8:50 a.m.
 Joplin KEJX/NEJX (CW+) SU 7:00 a.m.
 Kansas City KCWE (CW) SU 7:30 a.m.
 St. Joseph KNPB (CW+) SU 7:00 a.m.
 St. Louis KPLR (CW) SU 6:30 a.m.

MS Biloxi WXXV (CW+) SU 7:00 a.m.
 Columbus WLOV (CW+) SU 7:00 a.m.
 Greenwood WBWD (CW+) SU 7:00 a.m.
 Hattiesburg WHLT (CW+) SU 7:00 a.m.
 Meridian WTOK (CW+) SU 7:00 a.m.

MT Billings KVSJ (CW+) SU 7:00 a.m.
 Bozeman KCOB (Charge) SU 8:30 a.m.
 Butte KCOB (Charge) SU 8:30 a.m.
 Glendive KMWB (CW+) SU 6:00 a.m.
 Helena KTVM (Comet) SU 8:30 a.m.
 Kalispell KCFW (Charge/Comet) SU 8:30 a.m.
 Kalispell KECI (Charge/Comet) SU 8:30 a.m.
 Missoula KECI (Charge/Comet) SU 8:30 a.m.

NC Asheville WYCW (CW) SU 9:30 a.m.
 Asheville WGG5-TV 16 SU 11:30 a.m.
 Asheville WAXN-TV 64 SU 9:00 a.m.
 Charlotte WMYT-TV 55 SU 8:30 a.m.
 Charlotte WMYT-TV 48 SU 10:30 a.m.
 Greensboro WMYV-TV 48 SU 9:00 a.m.
 Greenville WNCT (CW+) SU 8:00 a.m.
 Wilmington WWAY (CW+) SU 8:00 a.m.

ND Bismarck KXMA (CW+) SU 7:00 a.m.
 Dickinson KXMA (CW+) SU 6:00 a.m.
 Fargo KJXB (CW+) SU 7:00 a.m.
 Minot KXMA/KXMC (CW+) SU 7:00 a.m.

NM Albuquerque KBWB-TV 19 (CW) SU 8:00 a.m.

NV Las Vegas KSNV (Charge/Comet) SU 8:30 a.m.
 Reno KOLO (CW+) SU 8:00 a.m.

NY Binghamton WBNG (CW+) SU 8:00 a.m.
 Brooklyn BCAT/BRIC SU 7:00 p.m.
 Brooklyn BCAT/BRIC MO 12:30 a.m.
 Elmira WENY (CW+) SU 8:00 a.m.
 Watertown WWTI (CW+) SU 8:00 a.m.
 Utica WFXV (CW+) SU 8:00 a.m.

OH Cincinnati WSTR-TV 64 SU 9:00 a.m.
 Cleveland WUAB (CW) SU 8:30 a.m.
 Columbus WWHO (Charge/Comet) SU 7:30 a.m.

OK Ada KTEK (CW+) SU 7:00 a.m.
 Lawton KFDX (CW+) SU 7:00 a.m.
 Tulsa KOCW (CW) SU 8:00 a.m.

OR Bend KTVZ (CW+) SU 8:00 a.m.
 Eugene KMTR (CW+) SU 8:00 a.m.
 Klamath Falls KTVL (CW+) SU 8:00 a.m.
 Medford KTVL (CW+) SU 8:00 a.m.

PA Erie WSEE (CW+) SU 8:00 a.m.
 Lancaster WPMT (FOX) SU 8:00 a.m.
 Lebanon WPMT (FOX) SU 8:00 a.m.
 Philadelphia WPSG (CW) SU 7:30 a.m.
 Pittsburgh WPKD/WPCW (CW) SU 7:30 a.m.
 York WPMT (FOX) SU 8:00 a.m.

SC Charleston WCBD (CW+) SU 8:00 a.m.
 Columbia WOLO (ABC) SU 11:00 a.m.
 Greenville WYCW (CW) SU 9:30 a.m.
 Greenville WGG5-TV 16 SU 7:30 a.m.
 Rock Hill WAXN-TV 64 SU 9:00 a.m.
 Rock Hill WMYT-TV 55 SU 8:30 a.m.
 Rock Hill WMYT-TV 55 SU 10:30 a.m.

SD Rapid City KCLO (CW+) SU 6:00 a.m.
 Sioux Falls MELO+/KELO/KPLO (CW+) SU 7:00 a.m.

TN Chattanooga ETVC-TV 9.2 (FOX) SU 9:30 a.m.
 Jackson WNBJ (CW+) SU 7:00 a.m.
 Johnson City WCYB-TV 5.3 (FOX) SU 10:00 a.m.
 Kingsport WCYB-TV 5.3 (FOX) SU 10:00 a.m.
 Knoxville WKNX (KNOX) SU 12:00 a.m.
 Knoxville WKNX (KNOX) SU 7:00 a.m.
 Knoxville WKNX (KNOX) SU 6:00 p.m.
 Knoxville WKNX (KNOX) SA 7:30 a.m.
 Memphis WLMT (CW) SU 10:00 a.m.
 Nashville WUXP-TV 30 SU 9:00 a.m.

TX Abilene KTXS (CW+) SU 7:00 a.m.
 Amarillo KVH/KVII (CW+) SU 7:00 a.m.
 Beaumont KFDM (FOX) SU 7:00 a.m.
 Corpus Christi KSCC (CW+) SU 7:00 a.m.
 Dallas KTXA-TV 21 SU 8:00 a.m.
 Houston KIAH-TV 39 (CW) SU 6:00 a.m.
 Laredo KYLX (CW+) SU 7:00 a.m.
 Lubbock KLCW (CW+) SU 7:00 a.m.
 Lufkin KYTX (CW+) SU 7:00 a.m.
 McAllen KCWT/KFXV (CW+) SU 7:00 a.m.
 Midland KOSA/KCWO (CW+) SU 7:00 a.m.
 Odessa KTXE (CW+) SU 7:00 a.m.
 San Angelo KTEK (CW+) SU 7:00 a.m.
 Sherman KLTV-TV 7 SU 6:00 a.m.
 Tyler KTRC (ABC) SU 6:00 a.m.
 Tyler KYTX (CW+) SU 7:00 a.m.
 Wichita Falls KFDX (CW+) SU 7:00 a.m.
 Victoria KVCT (CW+) SU 7:00 a.m.

VA Bristol WCYB-TV 5.3 (FOX) SU 10:00 a.m.
 Charlottesville WVRV (CW+) SU 8:00 a.m.
 Harrisonburg WSVW (CW+) SU 8:00 a.m.
 Norfolk WSKY (SKY4) SU 9:30 a.m.
 Roanoke WWCW (CW) SU 8:30 a.m.
 Roanoke WSET (ABC) SU 12:00 p.m.

VT Burlington WNNB (CW+) SU 2:00 a.m.
 Burlington WNNB (CW+) SU 8:00 a.m.

WA Kennewick KEPR (CW+) SU 8:00 a.m.
 Pasco KEPR (CW+) SU 8:00 a.m.
 Richland KEPR (CW+) SU 8:00 a.m.
 Yakima KIMA (CW+) SU 8:00 a.m.

WI Appleton WCWF-TV 14 (CW) SU 9:00 a.m.
 Eau Claire WEAU (CW+) SU 7:00 a.m.
 Green Bay WCWF-TV 14 (CW) SU 9:00 a.m.
 La Crosse WECC/WEAU (CW+) SU 7:00 a.m.
 Wausau WSAW (CW+) SU 7:00 a.m.
 Wittenberg WZAW (CW+) SU 8:00 a.m.
 Superior KDHL (CW+) SU 7:00 a.m.

WV Bluefield WVVA (CW+) SU 8:00 a.m.
 Charleston WOCW (CW+) SU 7:00 a.m.
 Clarksburg WVFX (CW+) SU 8:00 a.m.
 Parkersburg WOVA (CW+) SU 8:00 a.m.

WY Casper KGWN (CW+) SU 7:00 a.m.
 Cheyenne KGWN (CW+) SU 7:00 a.m.
 Laramie KGWN (CW+) SU 7:00 a.m.

*Check local listings for additional airtimes throughout the week. All times are based on Eastern Daylight Time (EDT; UTC -4) unless otherwise noted.

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TOMORROW'S WORLD

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TOMORROW'S WORLD

TomorrowsWorld.org

UPCOMING TELECASTS

Ezekiel and Extraterrestrials!

The prophet Ezekiel wrote of mysterious winged creatures, moving amidst wheels within wheels. But what did he see, and why? Your Bible reveals the amazing answer!

July 2-8

Behold, a White Horse

The first of the famous Four Horsemen is a symbol of false religion. But another white horse is prophesied, with Jesus Christ as its rider. Will you recognize Him when He comes?

July 9-15

The Red Horse of Revelation

As regional wars drag on around us, many fear the prospect of a World War III. The Bible's red horse pictures a time of global conflict that will devastate the whole world. Will you be ready?

July 16-22

The Black and Pale Horses of Revelation

The last of the Four Horsemen symbolize famine and death ravaging our planet in the troubled times before Jesus Christ returns. How can you protect yourself from what is coming?

July 23-29

Schedule subject to change

TOMORROW'S WORLD Bible Study Course

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